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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2108907254 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2021 10:36 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500382415
TERESA COOK
PO Date: 03/04/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TERESA COOK AND TADEUSZ CZOWICKI

to **PNC BANK, NATIONAL ASSOCIATION** dated April 9, 2016 calling for the original principal sum of dollars
(\$65,000.00), and recorded in Mortgage Record , page and/or instrument # 1612629057, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

190 N MILWAUKEE AVE, WHEELING IL - 60090

Tax Parcel No. 03-02-410-143-1099

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 15th day of March, 2021.

PNC BANK, NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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TERESA COOK

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **15th** day of **March, 2021** ,
personally appeared **SELENE RAY, MORTGAGE OFFICER**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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TERESA COOK

7500382415

PO Date: **03/04/2021**

EXHIBIT A

TRACT 1 UNIT 3-203 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON AS SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOTS 2 AND 7 IN ONE MILWAUKEE PLACE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00660793 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TRACT 2 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P18-3 AND STORAGE S-3-203, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793 SITUATED IN COOK COUNTY, ILLINOIS TAX ID 03-02-410-143-1099