

UNOFFICIAL COPY

Doc#: 2108907206 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2021 09:53 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0089131510

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 11-30-408 054-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 18, 2014 executed by LUISA BURCA, A MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 29, 2014 as Instrument No. 1427229079 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 7348 N WINCHESTER AVE, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 11, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

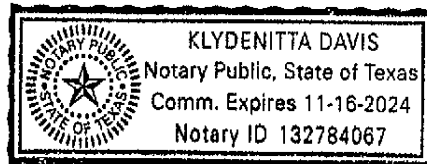

TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On MARCH 11, 2021, before me, KLYDENITTA DAVIS, personally appeared TERESA M. ROBINSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KLYDENITTA DAVIS (COMMISSION EXP. 11/16/2024)
NOTARY PUBLIC



POD: 20210301
FM8020113IM - LR - IL



UNOFFICIAL COPY

FM8020113IM - 0089131510 - BURCA

LEGAL DESCRIPTION

PARCEL 1: THE EAST 43.85 FEET OF A TRACT OF LAND DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2 IN J. HARLES RESUBDIVISION OF PART OF BLOCK I OF MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CHICAGO, ILLINOIS.

PARCEL 1A: ALSO SOUTH 17 FEET LYING WEST OF THE EAST 128.12 FEET THEREOF OF SAID TRACT OF LAND DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2 AFORESAID.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND EXHIBIT "A" ATTACHED DATED JANUARY 27, 1971 AND RECORDED JANUARY 29, 1971 AS DOCUMENT NO. 21385174 AND AS CREATED BY THE DEED FROM MARIE L. HOFFBERG TO FIRST NATIONAL BANK OF DES PLAINES AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1976 AND KNOWN AS TRUST NUMBER 60291427 DATED FEBRUARY 4, 1976 AND RECORDED FEBRUARY 18, 1976 AS DOCUMENT NUMBER 23392066 AND AS CREATED BY THE DEED FROM DESMOND D. DOHENY AND GILBERT SCHAEFER TO FNB OF DES PLAINES AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1976 AND RECORDED FEBRUARY 18, 1976 AS DOCUMENT 23392065, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office