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Doc# 2108907558 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2021 02:55 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 1111098542

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-29-405-045-1001



RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C.U.**, located at **4875 PRESTON ROAD SUITE 300, FRISCO, TX 75034**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 15, 2012** executed by **JENNA SNEDDEN**, Mortgagor, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **MARCH 22, 2012** as Instrument No. **1208222001** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **2701 N. WILTON APT 1, CHICAGO, IL 60614**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 12, 2021**.

PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED

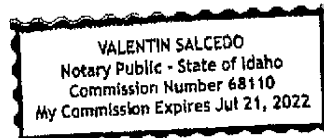

DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 12, 2021**, before me, **VALENTIN SALCEDO**, personally appeared **DEBORAH REIMER** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC



POD: 20210302

PD8022819IM - LR - IL



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PD8022819IM- 1111098542 - SNEDDEN

LEGAL DESCRIPTION

Exhibit A: Legal Description

The following described real estate situated in the County of Cook in the State of Illinois, to wit:

Parcel 1:

Unit 2707-1 together with its undivided percentage interest in the common elements in Wilton Schubert Condominiums as delineated and defined in the Declaration recorded as Document No. 0705115105, in the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-1, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 0705115105.

Being all and the same lands and premises conveyed to Jenna Snedden by Daniel Jones and Carly M. Jones f/k/a Carly M. McEntee in a Warranty Deed executed 11/19/2009 and recorded 12/16/2009 in Instrument No. 0935055038 of the Cook County, IL Land Records.

Parcel ID Number: 14-29-005-045-1001