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Markoff Law LLC 29 N. Wacker Dr. Suite #1010 Chicago, IL 60606 312-698-7300 Doc#. 2108912109 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/30/2021 09:37 AM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

RELEASE OF LIEN

COURT CASE #:

19 M1 658670

PLAINTIFF:

EXTY OF CHICAGO

DEFENDANT:

ANT ONIO TRUJILLO

LAST KNOWN ADDRESS:

ANTONIO TRUJILLO 4215 W KAMER LING AVE CHICAGO, IL 60651-1812

CITY OF CHICAGO, the judgment creditor, by its attorneys, MARKOFF LAW LLC, hereby releases the lien filed on 09/22/2020 against Defendant(s), ANTONIO TRUJILLO, document #: 2326640067

PIN #:

PROPERTY:

16-03-225-016-0000

4215 W KAMERLING AVE, CHICAGO, IL 60651

LEGAL DESCRIPTION:

THE WEST 13 FEET OF LOT 6, AND LOT 7 (EXCEPT THE WEST 9 FEET THEREOF) IN BLOCK 7 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAS 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS

FIDELITY NATIONAL TITLE CZ 200240

PIN #:

PROPERTY:

20-07-110-046-0000

4850 S SEELEY AVE, CHICAGO, IL 60609

LEGAL DESCRIPTION:

LOT 22 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 20, IN STONE AND WHITNEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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NOTICE:

For the protection of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

MARKOFF LAW LLC

Attorneys for Plaintiff -29 N. Wacker Dr. #1010 Chicago, IL 60606 Note that of County Clerk's Office (T) 312-698-7300 (F) 312-698-7399 service@markofflaw.com

355118 ORL1A/MND

Approved: Markoff Law LLC

/s/ Craig Houser
One of Plaintiff's Attorneys

2/12/2021 Dated:

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EXHIBIT A

Order No.: SC20002104

For APN/Parcel ID(s): 20-07-110-046-0000 For Tax Map ID(s): 20-07-110-046-0000

LOT 22 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 20, IN STONE AND WHITNEY'S GE 14, E

OPEN OF COOP COUNTY CIENTS OFFICE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.