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Doc#: 2108912260 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2021 12:14 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0012100000005175



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: MAR 04 2021

Assignor: PHH MORTGAGE CORPORATION, at 1 MORTGAGE WAY, SV-15, MT. LAUREL, NJ, 08054

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2020-SL1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/25/1999, in the amount of \$64,335.00, executed by ROSIE MARIE MAYS to EMPIRE FUNDING CORP. as described in said Mortgage and Recorded: 10/25/1999, Document #: 09001065 in COOK County, State of Illinois.

Property Address: 1940 SOUTH 15TH AVENUE, BROADVIEW, IL, 60153

Parcel No.: 15-15-409-042

Legal Description:

LOT 20 IN BLOCK 6 IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-15-409-042

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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PHH MORTGAGE CORPORATION

On: MAR 04 2021
By: _____


Name: NETTY N. BANGALA

Title: Senior Servicing Operations Specialist

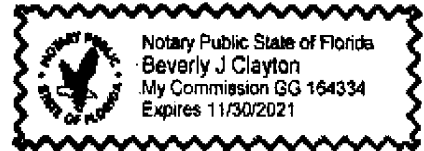
STATE OF FLORIDA
COUNTY OF PALM BEACH

On MAR 04 2021, before me, **Beverly J. Clayton**, a Notary Public in and for PALM BEACH County in the State of FLORIDA, personally appeared NETTY N. BANGALA, Senior Servicing Operations Specialist, PHH MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Beverly J. Clayton
Notary Expires: NOV 30 2021 # 141334



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, Salt Lake City, UT, 84119, (800) 258-8602
IL/COOK

Notary Public of Cook County Clerk's Office