

UNOFFICIAL COPY

Doc#: 2108912277 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2021 01:32 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0505248660

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-20-307-006-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ASSURANCE INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 20, 2020** executed by **ALVARO A AICH AND MARRIED TO CLAUDIA I AICH**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ASSURANCE INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **APRIL 17, 2020** as Instrument No. **2010521072** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 13 IN BLOCK 3 IN AUSTIN GARDENS SUBDIVISION OF THE WEST 20 ACRES OF THE NORTH THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/3 OF THE SOUTHEAST OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**
PROPERTY ADDRESS: **6037 EDDY ST, CHICAGO IL 60634**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 03, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ASSURANCE INC., ITS SUCCESSORS AND ASSIGNS

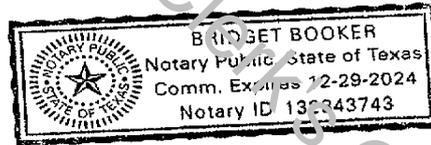


ANGELA M. FREEMAN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **MARCH 03, 2021**, before me, **BRIDGET BOOKER**, personally appeared **ANGELA M. FREEMAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ASSURANCE INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)
NOTARY PUBLIC



POD: 20210226
FS8090112IM - LR - IL



MIN: 21028200003158334
MERS PHONE: 1-888-679-6377