## **UNOFFICIAL COPY**

Doc#. 2108912309 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/30/2021 01:54 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, That DuPage Credit Union of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the First Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and o the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAM unto Sheila Stennis, 365 N. Jefferson St. Chicago, IL 60661, heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever she may have acquired in, through or by a certain note, bearing date March 04, 2019, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No 1906746186, to the premises therein described as follows, situated in the County of Cook! tate of Illinois, to wit: UNIT NUMBER "4-F" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL 1: THE NORTH 141.20 FEET OF THE SOUTH 145.20 FEET OF LOT 10 (EXCEPT THE WEST 50 FEET THEREOF, IN BLOCK 2 IN KETTLESTRINGS ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "AS" TO DECLARATION MADE BY OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 7150, AND RECORDED IN THE OFFICE OF THE RECORDER FO COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20069634, TOGETHER WITH AN UNDIVIDED 2.140 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARTION AND SURVEY). IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s): 16071150521033

Account Number: \*\*\*\*269-91

Address(es) of Premises: 203 N Kenilworth Unit 4F, Oak Park, IL 60302

Witness these hands and seals, this March 04, 2021

Diane M. Shelton, President/CEO

STATE OF ILLINOIS COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane M. Shelton, personally known to me to be the President/CEO of DuPage Credit Union, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal March 04, 2021.

SHELBY MARIE FITZGERALD
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires Apr 01, 2024

Commission Expires

This instrument was prepared by Shelby Fltzgerald, DuPage Credit Union, 1515 Bond St., Napervlite, 11, 60563

Mail to: Shelby Fitzgerald, DuPage Credit Union, 1515 Bond Street, Naperville, IL 60563