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Recording Requested By: REGIONS BANK

When Recorded Return To: AMY MORRIS REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001 Doc#. 2108918056 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/30/2021 09:01 AM Pg: 1 of 2



RELEASE OF MORTGAGE

REGIONS BANK #:0001898084747 "FAirt REZ" Lender ID:655/474/1738000827 Cook, Illinois PIF: 02/19/2021 MIN #: 101137800000136858 SIS #: 1 48/-679-6377

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MO (T/)AGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOF, LOANS, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JUAN C RAMIREZ AN'L VERONICA RAMIREZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/03/2016 Recorded: 05/11/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1613/25/038, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby rancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing sudress at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 74 IN THE 2ND ADDITION TO PARKHOLME, SUBDIVISION OF THE WEST PART OF BLOCK 15, IN GRANT LAND ASSOCIATION RESUBDIVISION IN S21 T39N R13 , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-21-417-006-0000

Property Address: 1911 S 51ST COURT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS

On March 2nd, 2021

DENISE MCLAURIN, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Lamar**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 2nd day of March, 2021, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 09/23/2024 4

Prepared By:

ATTIES. Christina Woods, REGIONS BANK P O BOX 15001, HATTIESBURG, MS 39404-8001 (800) 986-2462