

### UNOFFICIAL COPY

Doc#. 2108918021 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/30/2021 07:51 AM Pg: 1 of 3

After recording return to:

John A. Kukankos One S. Wacker, Ste. 2500 Chicago, IL 60606

### PARTIAL RELEASE OF MORTGAGE

This Partial Release of Mortgage, made as of the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021, by Deer Run Inc, an Illinois corporation having an address of N1610 N. Creekside Lane, Lake Geneva, WI 53147 (the "Mortgagee"), the owner and holder of that certain mortgage (the "Mortgage") dated June 15, 2018, and recorded on July 19, 2018 as documen' 182 0006193 in the Office of the recorder of Deeds, Cook County, in the State of Illinois

For valuable consideration, the receipt and sufficiency whereof hereby is acknowledged, Mortgagee does hereby release and discharge from the lien of the Mortgage following described portion of the mortgaged premises:

### SEE LEGAL DESCRIPTION OF RELEASED PORTION OF MOPIGAGED PRESMISES ATTACHED

Partial Release of Mortgage shall not affect, impair, release, or extinguish the lien of the Mortgage as to the lands described in said Mortgage that are not released by this Partial Release of Mortgage. But for the land released from the lien of this Mortgage by this Partial Release of Mortgage, said Mortgage is and remain a valid and continuing lien on the premises legally described in said of page.

IN WITNESS WHEREOF, Mortgagee has executed and delivered this Partial Release of Nortgage as of the date hereinabove:

Name of Lender: Deer Run, Inc.

Name: Randy Szczesny

Title: President

Address: N1610 N. Creekside Lane

Lake Geneva, WI 53147

Signature:

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STATE OF ILLINOIS	)
	)
COUNTY OF COOK	,

**NOTARY PUBLIC** 

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OFFICIAL SEAL
Notary Public F are of Illinois
My Commissi in Explose
September 18, 1024

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My Commissi in Explose
September 18, 1024

This Instrument Prepared by and after recording return to:

John A. Kukankos One S. Wacker, Ste. 2500 Chicago, IL 60606

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#### **EXHIBIT A**

Order No.: 20042422RM

For APN/Parcel ID(s): 20-36-327-008-0000 and

THE SOUTH 1/2 OF LOT 11 AND ALL OF LOT 10 (EXCEPT THE SOUTH 2 FEET) IN THE SUBDIVISION OF LOT 2 IN BLOCK 3 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNS, IIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN XIS.