

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
PAVITHRA MURUGESAN
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2108920180 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2021 10:12 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: PAVITHRA
MURUGESAN**

Loan #: *****1070
Investor Loan #: 352107267
MIN: 100092210001105917
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEVEN WASHINGTON AND SHAWNE WASHINGTON, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS**

Dated: 08/12/2016 Recorded: 08/24/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1623710140

Loan Amount: **\$210000.00**

Legal Description: **UNIT 1704 AND P-514 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUM, AS Delineated AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0330215560, AS AMENDED FROM TIME TO TIME, IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **17-22-307-106-1102; 17-22-307-106-1240**

County: Cook County, State of Illinois

Property Address: 1845 S MICHIGAN AVE, UNIT 1704 CHICAGO, IL 60616

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/15/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR CARDINAL FINANCIAL COMPANY,
LIMITED PARTNERSHIP, ITS SUCCESSORS AND
ASSIGNS**



By: _____

Name: **LINDA B. JENNINGS**

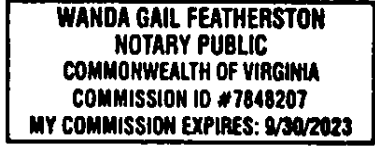
Title: **Assistant Secretary**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On 03/15/2021, before me, WANDA GAIL FEATHERSTON, Notary Public, personally appeared LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Wanda Gail Featherston

Notary Public: WANDA GAIL FEATHERSTON

My Commission Expires: 09/30/2023

Commission #: 7848207

Drafted By: PAVITHRA MURUGESAN

Property of Cook County Clerk's Office