## UNOFFICIAL CC

Doc#. 2108920326 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/30/2021 01:05 PM Pg: 1 of 2

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1006453352

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KIRK SEVERS AND JONI SEVERS to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS bearing the date 12/12/2016 and recorded in the Office of the Recorder of COOK County, in the State of D'inois, in Document # 1700310142.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 77 IN THE FIRST ADDITION TO CARSON SUBDIVISION, BEING PART OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF REIGLE ROAD, COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-05-312-019-0000

Property is commonly known as: 18806 JUHLIN DR, HCM-WOOD, IL 60430.

Dated this 15th day of March in the year 2021 PENNYMAC LOĂN SERVICES, LLC

**MELISSA DENNEY** 

VICE PRESIDENT

-04/1/2 C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 421915303 DOCR T152103-11:11:32 [C-1] ERCNIL1

2108920326 Page: 2 of 2

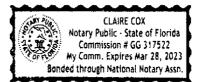
## **UNOFFICIAL COPY**

Loan Number 1006453352

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of March in the year 2021, by Melissa Denney as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 03/18/2023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 421915303 DOCR T152103-11:11:32 [C-1] ERCNIL1



