## **UNOFFICIAL COPY**

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0028909729

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

FIRST AMERICAN WIORTGAGE SOLUTION 1795 INTERNATIONAL WAY IDAHO FALLS, ID 8340?

PH. 208-528-9895

PARCEL NO. 19-33-325-002 0000





Doc# 2108925016 Fee \$93¦00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/30/2021 09:40 AM PG: 1 OF 1

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET 3/CKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does herely release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mo tgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 21, 2006 executed by MARY C. MONROY, Mortgagor, to CHASE BANK USA, N.A., Original Mortgagee, and recorded on MAY 08, 2006 as Instrument No. 061.834046 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LEGAL: LOT 2 IN SCOTTSDALE GARDENS UNIT NO. L, A SQUIV1510N OF THE EAST 1/2 (EXCEPT THE EAST 169.27 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4/3P SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF 1 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE 3 OF COOK COUNTY, ILLINOIS ON JULY 13, AS DOCUMENT NO. 1682432, IN COOK COUNTY.)

PROPERTY ADDRESS: 8309 S LATROBE AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 17, 2021.

U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

MARIBEL MARTINEZ, ASSISTANT SECRETARY

STATE OF **IDAHO** 

COUNTY OF BONNEVILLE

On FEBRUARY 17, 2021, before me, RITA BEARD, personally appeared MARIBEL MARTINEZ known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

RIFA BEARD (COMMISSION EXP. 10/13/2026)

**NOTARY PUBLIC** 

RITA BEARD Notary Public - State of Idaho Commission Number 20203949 My Commission Expires Oct 13, 2026

POD: 20210128 SP81001141M - LR - IL

Page 1 of 1



