

UNOFFICIAL COPY



2108925017

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0029166790

Doc# 2108925017 Fee \$93.00

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/30/2021 09:41 AM PG: 1 OF 1

PARCEL NO. 32-34-104-007



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-5, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. PECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 23, 2003 executed by DAVID W LEIMER JR AND VICKIE LEIMER, HUSBAND AND WIFE, Mortgagor, to CHASE MANHATTAN MORTGAGE CORP. Original Mortgagee, and recorded on AUGUST 14, 2003 as Instrument No. 0322604041 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 116 FEET OF THE SOUTH 216 FEET OF THE WEST 250 FEET OF LOT 7. IN ARTHUR T. MCINTOSH AND COMPANY'S SAUK TRAIL FARMS SUBDIVISION. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34. TOWNSHIP 35 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 22631 FREDERICK RD, STEGER, IL 60475

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 17, 2021.

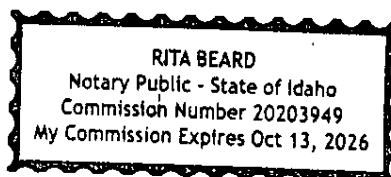
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-5, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

MARIBEL MARTINEZ, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 17, 2021, before me, RITA BEARD, personally appeared MARIBEL MARTINEZ known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-5 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

RITA BEARD (COMMISSION EXP. 10/13/2026)
NOTARY PUBLIC



MP
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SC
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X
X
X

POD: 20210126

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