## **UNOFFICIAL COPY**

Doc#. 2108939198 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/30/2021 12:02 PM Pg: 1 of 2

19409400

Prepared by and upon recording mail to:

City of Evanston
Community Covelopment Dept.
Attn: Housing & Grants Division
2100 Ridge Avenue
Evanston, IL 60201

## RELEAST OF MORTGAGE AGREEMENT

KNOWN ALL MEN BY THESE PRESENTS that the City of Evanston with a principal address of 2100 Ridge Avenue, Evanston Illinois, hereby releases a certain Mortgage Agreement to secure an indebtedness of \$97.500.00, dated April 8, 2005 and recorded April 14, 2005 as Document Number 0510402439 in the Office of the Cook County Recorder of Deeds, in the State of Illinois against the property legally described as follows:

THAT PART OF LOT 8 IN BLOCK 2 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 8; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 8, SOUTH 87 DEGREES 18 MINUTES 30 SECONDS WEST, 61.05 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 02 DEGREES 41 MINUTES 30 SECONDS EAST, 42.85 FEET TO THE SOUTH LINE OF SAID LOT 8; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 8, SOUTH 87 DEGREES 18 MINUTES 30 SECONDS WEST, 31.08 FEET; THENCE NORTH ALONG THE CENTERLINE OF A PARTY WALL, NORTH 02 DEGREES 41 MINUTES 30 SECONDS WEST, 42.85 FEET TO THE NORTH LINE OF SAID LOT 8; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 8, NORTH 87 DEGREES 18 MINUTES 30 SECONDS EAST, 31.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

PERMANENT INDEX NUMBER: 10-13-214-057-0000

STREET ADDRESS: 1836 DARROW AVENUE (B), EVANSTON, ILLINOIS 60201

IN WITNESS WHEREOF	the City of Evanston has executed this Release of Lien, this, 2021.
	Sarah K Flax, Housing and Grants Manager
9	Or
STATE OF ILLINOIS	
COUNTY OF COOK	) ss. Of C
I, the undersigned, a No	tary Public in and for said County, in the State aforesaid, D

I, the undersigned, a Notary Public in and for Gold County, in the State aforesaid, DO HEREBY CERTIFY that Sarah K Flax, Housing and Grants Manager for the City of Evanston is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as it is her free and voluntary act and also the free and voluntary act of the City of Evanston.

Given under my hand and official seal this  $\frac{9^{44}}{2}$  day of  $\frac{\text{Marchs}}{2021}$ .

Notary Public

OFFICIAL SEAL
EDUARDO GOMEZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/17/22