

# UNOFFICIAL COPY



\*2109046044\*

Doc# 2109046044 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/31/2021 11:28 AM PG: 1 OF 5

205T02646PK  
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PREPARED BY, RECORDING  
REQUESTED BY, AND WHEN  
RECORDED MAIL TO:  
BRYAN CAVE LEIGHTON  
PAISNER LLP  
120 Broadway, Suite 300  
Santa Monica, CA 90401  
Attn: Shelley J. Goto, Esq.

PROPERTY ADDRESS:  
1243 State Street  
Lemont, Illinois 60439

PERMANENT TAX INDEX  
NUMBER:  
22-32-200-008-0000  
22-32-200-018-0000  
22-32-200-029-0000  
22-32-200-034-0000  
22-32-200-048-0000

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE  
OF  
MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT  
AND FIXTURE FILING  
&  
ASSIGNMENT OF LEASES AND RENTS

KNOW ALL PERSONS BY THESE PRESENTS, that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-C10 ("Holder"), does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEMONT VILLAGE SQUARE, LLC, an Illinois limited liability company ("Mortgagor"), for and in consideration of One Dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, all right, title, interest, claim or demand whatsoever Holder may have acquired in, through or by:

- (i) that certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated as of November 9, 2012 by Mortgagor for the benefit of Prudential Mortgage Capital Company, LLC, a Delaware limited liability company ("Original Lender"), recorded on November 13, 2012 with the Cook County, Illinois Recorder of Deeds (the "Recorder") as Document No. 1231829033 (the "Mortgage"); as assigned to Liberty Island Group I LLC, a Delaware limited liability company, pursuant to that certain Assignment of Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated as of November 9, 2012 and recorded with the Recorder on November 13, 2012 as Document No. 1231829035; as assigned to Liberty Island

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Group 1, LLC ("Liberty 1") pursuant to an assignment recorded with the Recorder as Document No 1231829036 as assigned to Holder pursuant to an assignment recorded with the Recorder as Document No. 1301713007; and

- (ii) that certain Assignment of Leases and Rents dated as of November 9 2012 by Mortgagor for the benefit of Original Lender, recorded with the Recorder on November 13, 2012 as Document No. 1231829034, as assigned to Liberty 1 pursuant to an assignment recorded with the Recorder as Document No. 1231829036, as assigned to Holder pursuant to an assignment recorded with the Recorder as Document No. 1301713008;

and the premises described in said Mortgage, together with all appurtenances and PRIVILEGES thereunto belonging or appertaining, situated in Cook County, Illinois, as follows:

**SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE**

NOTWITHSTANDING ANYTHING CONTAINED HEREIN TO THE CONTRARY, THIS INSTRUMENT DOES NOT CONSTITUTE A RELEASE, NOVATION OR EXTINGUISHMENT OF THE DEBT HERETOFORE SECURED BY THE MORTGAGE, AND EXCEPT FOR THE RELEASE AS MORE PARTICULARLY SET FORTH ABOVE, THE TERMS AND PROVISIONS OF THE NOTE HERETOFORE SECURED BY THE MORTGAGE SHALL REMAIN BINDING AND IN FULL FORCE AND EFFECT WITHOUT MODIFICATION, AND ALL INDEMNITIES CONTAINED IN THE MORTGAGE THAT BY THEIR TERMS SURVIVE A RELEASE OF THE MORTGAGE ALSO REMAIN IN FULL FORCE AND EFFECT AND ARE NOT CANCELLED; PROVIDED, HOWEVER, THAT ALL LIENS OF THE MORTGAGE AND THE ALR ARE HEREBY RELEASED IN FULL.

**[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK;  
SIGNATURE PAGE FOLLOWS]**

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IN WITNESS WHEREOF, the undersigned has executed this instrument on October 22, 2020 to be effective as of \_\_\_\_\_, 2020.

HOLDER:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-C10

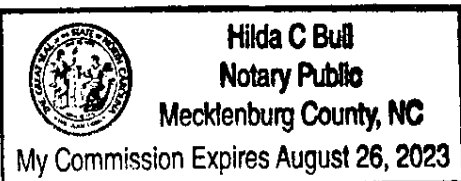
By: Wells Fargo Bank, N.A.,  
a national banking association,  
as master servicer

By: Lynn Brown  
Name: Lynn Brown  
Title: Vice President

STATE OF NORTH CAROLINA     §  
   §  
COUNTY OF MECKLENBURG     §

This instrument was acknowledged before me on this 22nd day of October, 2020 by Lynn Brown, a Vice President of Wells Fargo Bank, N.A., a national banking association, as master servicer for U.S. Bank National Association, as Trustee for the Registered Holders of Wells Fargo Commercial Mortgage Securities, Inc., Commercial Mortgage Pass-Through Certificates, Series 2012-C10, on behalf of said association.

Hilda C. Bull  
Notary Public in and for the  
State of North Carolina



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## EXHIBIT A

### PROPERTY DESCRIPTION

#### PARCEL 1:

THE WEST 165 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

LESS AND EXCEPT THE FOLLOWING DESCRIBED LAND, CONVEYED TO THE COUNTY OF COOK, A BODY POLITIC, BY DEED DATED OCTOBER 23, 2003 AND RECORDED DECEMBER 13, 2004 AS DOCUMENT NUMBER 0434839063:

THE SOUTH 5.18 METERS (17 FEET) OF THE NORTH 15.24 METERS (50 FEET) OF THE WEST 50.29 METERS (165 FEET) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

AND ALSO EXCEPT THE FOLLOWING DESCRIBED LAND CONVEYED TO THE COUNTY OF COOK, A BODY POLITIC, BY DEED DATED MAY 2, 2011 AND RECORDED MAY 18, 2011 AS DOCUMENT NUMBER 1113818053:

THE NORTH 50 FEET OF THE WEST 165 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THE LAND CONVEYED TO THE COUNTY OF COOK, A BODY POLITIC, BY DEED DATED OCTOBER 23, 2003 AND RECORDED DECEMBER 13, 2004 AS DOCUMENT NUMBER 0434839063.

#### PARCEL 2:

THE SOUTH 123.72 FEET OF THE WEST 208.70 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 2 IN COMMUNITY BANK OF LEMONT SUBDIVISION OF LOT 1 IN THE PLAT OF CONSOLIDATION OF PART OF LOT 3 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 4:

THE SOUTH 100 FEET OF THE WEST 225 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THAT PART OF PARCELS 2, 4, 5 AND 6 FALLING WITHIN, TAKEN OR USED FOR STATE STREET.

PARCEL 7:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 3 AFORESAID, AS CREATED BY THE EASEMENT RECORDED DECEMBER 30, 2004 AS DOCUMENT NUMBER 0436518095, AS AMENDED AND RESTATED BY AGREEMENT RECORDED JULY 11, 2006 AS DOCUMENT NUMBER 0619256131 OVER THOSE PORTIONS OF THE FOLLOWING DESCRIBED LAND AS DESCRIBED IN SAID INSTRUMENT:  
LOT 1 IN COMMUNITY BANK OF LEMONT SUBDIVISION OF LOT 1 IN THE PLAT OF CONSOLIDATION OF PART OF LOT 3 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.