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Doc# 2109046050 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/31/2021 11:34 AM PG: 1 OF 4

**This instrument was prepared by and, when recorded, should be returned to:**

Morris, Manning & Martin, LLP

1600 Atlanta Financial Center

3343 Peachtree Road, N.E.

Atlanta, GA 30326

Attn: Frederick C. C. Boyd, III, Esq.

206SC006845LP 3075  
Unit No. *and*

Store No. 20

1719 River Oaks Drive

Calumet City, Illinois 60409

Cook County

PIN: 29-24-200-070

Property: See Exhibit A

Cross references:

Real Estate Mortgage and Security Agreement recorded on February 9, 2004, as Document No. 0404039071, in the records of Cook County, Illinois, as amended by that certain First Modification of Real Estate Mortgage and Security Agreement recorded on October 9, 2009, as Document No. 0928229022, aforesaid records.

Mortgagor's Affidavit recorded on October 9, 2009, as Document No. 0928229023, aforesaid records.

Assignment of Lessor's Interest in Lease recorded on February 9, 2004, as Document No. 0404039072, aforesaid records.

Assignment of Purchase Price recorded on February 9, 2004, as Document No. 0404039073, aforesaid records.

STATE OF ILLINOIS

COUNTY OF COOK

**RELEASE**

THIS RELEASE ("Release"), made as of the 27 day of May, 2020, by **BANK OF AMERICA, N.A.**, a national banking association ("Mortgagee") in favor of **AT PLELAND II, LLC**, an Illinois limited liability company ("Mortgagor") (the words "Mortgagor" and "Mortgagee" include their respective heirs, successors and assigns).

WITNESSETH that Mortgagee, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency of which are hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM to Mortgagor:

ALL THOSE TRACTS OR PARCELS OF LAND lying and being in Cook County, Illinois, and being more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Property").

S  
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INT  
*JP*

*ATTN*

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The purpose for which this Release is given is to release the Property from (i) that certain Real Estate Mortgage and Security Agreement recorded on February 9, 2004, as Document No. 0404039071, as amended by that certain First Modification of Real Estate Mortgage and Security Agreement recorded on October 9, 2009, as Document No. 0928229022, (ii) that certain Mortgagor's Affidavit recorded on October 9, 2009, as Document No. 0928229023, (iii) that certain Assignment of Lessor's Interest in Lease recorded on February 9, 2004, as Document No. 0404039072, and (iv) that certain Assignment of Purchase Price recorded on February 9, 2004, as Document No. 0404039073, each recorded in the records of Cook County, Illinois (collectively, the "Security Instruments") in favor of Mortgagee.

TO HAVE AND TO HOLD the Property to Mortgagor, so that neither Mortgagee, nor any person or persons claiming under Mortgagee, shall at any time, by any means or ways, have, claim or demand any right or title to the Property, or any rights thereof, under the Security Instruments.

[SIGNATURE PAGE TO FOLLOW]

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, Mortgagee has executed this Release under seal as of the day and year first above written.

**MORTGAGEE:**

**BANK OF AMERICA, N.A.**

By: Edward J Lynch (SEAL)  
Name: Edward J Lynch  
Title: Managing Director

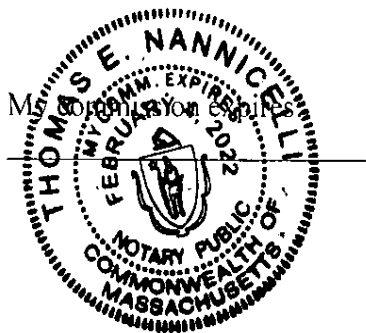
**ACKNOWLEDGEMENT**

STATE OF MASSACHUSETTS )  
COUNTY OF NORFOLK ) ss.

BE IT REMEMBERED, that on this 27<sup>th</sup> day of May, 2020, before me the undersigned, a Notary Public in and for the county and state aforesaid, came EDWARD J. LYNCH, a Managing Director of Bank of America, N.A., a national banking association, who is personally known to me to be the same person who executed the within instrument of writing in such capacity and on behalf of said banking association, and such person duly acknowledged the execution of the same to be the act and deed of said banking association.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.

Thomas Nannicelli  
Printed Name: THOMAS E. NANNICELLI  
Notary Public



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Unit:

Store No. 30  
1719 River Oaks Drive  
Calumet City, Illinois 60409  
Cook County

EXHIBIT "A"

PROPERTY DESCRIPTION

Parcel 1:

That part of Lot 7 in the Final Plat of Oakview Shopping Center Subdivision, being a subdivision of part of the Northwest quarter of Section 24, and part of the resubdivision of Lot 2 in River Oaks West Unit No. 2, being a subdivision of part of the Northeast quarter of Section 24, all in Township 36 North, Range 14 East of the third principal meridian, according to the plat of said Oakview Shopping Center subdivision recorded October 6, 1992 as document 92743693 described as follows:

beginning at the northeast corner of Lot 7; thence South 0 degrees 07 minutes 08 seconds West, along the east line of said Lot 7, 454.71 feet to the southeast corner of said lot 7; thence north 89 degrees 52 minutes 52 seconds west, along the south line of said lot 7, 198.36 feet; thence North 0 degrees 07 minutes 08 seconds east 119.81 feet to a point of curve; thence along a curve to the right, tangent to the last described line, having a radius of 200.0 feet, an arc length of 82.64 feet to a point of tangency; thence north 23 degrees 47 minutes 41 seconds east, 61.09 feet to a point of curve; thence along a curve to the left tangent to the last described line, having a radius of 150.0 feet, an arc length of 61.98 feet to a point of tangency; thence north 0 degrees 07 minutes 08 seconds east, 140.61 feet to a point on the north line of said lot 7 thence south 86 degrees 25 minutes 36 seconds east along the North line of said lot 7 81.85 feet to an angle point in said lot 7; thence south 89 degrees 51 minutes 43 seconds east, along the North line of said lot 7, 61.46 feet to the point of beginning, in Cook County Illinois

Parcel 2:

Easement for the benefit of parcel 1 for ingress and egress as contained in grant recorded August 12, 1992 as document 92599324 and amendments thereto recorded as documents 92753015, 93074470, 93074472, 97537138 and 0335745100.

PIN: 29-24-200-070