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RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)



Doc# 2109049089 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/31/2021 03:48 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 1254 N. GREENVIEW LLC, AS TO PARCEL 2 AND HUDSON PLACE CORPORATION PARCEL 3, all the right, title, interest chim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 16TH day of OCTOBER, 2015, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book—of records, on page—, as document No. 1534350060 AND 1534350061, to a portion of the premises therein described, situated in the County of COOK, State of Illinois, which released portion is described as follows, to wit:

PARCEL 1: LOT 3 IN DICKSON AND ECHOL'S SUBDIVISION OF BLOCK 12 IN CANAL TRUEES' SUBDIVISION OF THE WEST PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS I IN DICKSON AND ECHOL'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 17 (EXCEPT THE SOUTH 6 FEET OF SAID LOT TAKEN FOR ALLEY) IN BLOCK 2 IN COCHRAN'S SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7 TOWNS JUD 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s):17-05-116-073-0000 (PARCEL 1), 17-05-116-071-0000 (PARCEL 2) AND

17-07-108-009-0000 (PARCEL 3)

Address of premises: 1254 N. GREENVIEW AVENUE (PARCEL 1) 1260 N. GREENVIEW AVENUE (PARCEL 2) AND 2039 W.

SUPERIOR STREET (PARCEL 3), CHICAGO, IL. 60642

This Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

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Witness our hands and seal, this 2ND day of DECEMBER, 2020

FIRST MIDWEST BANK

BY.

HAREMIA PARRY

ITS: VICE PRESIDENT

BY:

SONYA FRAZIER

ITS: LOAN OPERATIONS OFFICER

This instrument was prepared by:

First Midwest Bank. P.O. Box 9003 Gurnee, Illinois 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HAREMIA PARRY, personally known to me to be the VICE PRESIDENT of First Midwest Bank, and SONYA FRAZIER, personally known to me to be the LOAN OPERATIONS OFFICER, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and LOAN OPERATIONS OFFICER, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 2ND day of DECEMBER, 2020.

OFFICIAL SEAL
DEBORAH A WINQUIST
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 01 10024

Notary Public

Commission Expires 1-9-20 2

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031 D 510030490 FILE