UNOFFICIAL COPY

Doc#. 2109001059 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/31/2021 07:51 AM Pg: 1 of 2

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0049686660

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by THAEER GEORGE AND MARAH GEORGE AND LINDA POTROS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WISCLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 09/10/2019 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1926255233</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 20 IN ROBBINS MEADOW LANE UNIT NO. 5, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE LAT THEREOF RECORDED NOVEMBER 8, 1956 AS DOCUMENT NUMBER 1706466, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-13-316-008-0000

Property is commonly known as: 7745 CHURCHILL ST, MOF FON GROVE, IL 60053.

Dated this 16th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

a Gluchouski

ANGELA GLUCHOWSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 421605967 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRM MIN 100032412192273321 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162103 12:16:59 [C-2] ERCNIL1





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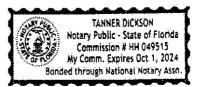
Loan Number 0049686660

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of March in the year 2021, by Angela Gluchowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 421605967 MORTGAGE ELECTRONIC RIG STRATION SYSTEMS, INC. (MERS) NRM MIN 100032412192273321 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T162103-12:16:59 [C-2]



