

UNOFFICIAL COPY

Doc#: 2109001079 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/31/2021 08:09 AM Pg: 1 of 1

PREPARED BY and RETURN TO:
BANK OF SPRINGFIELD
PO BOX 19301
SPRINGFIELD, IL 62794

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE MUST BE
FILED WITHIN THE
COUNTY WHERE THE
OWNERS PROPERTY IS
LOCATED.**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the BANK OF SPRINGFIELD, a banking association of Springfield, Illinois, for and in consideration of the payment of all or a portion of the indebtedness secured by a certain mortgage executed by Mortgagor, Luke Tyler Parrish, an unmarried person and Joyce E Parrish and David E Parrish, wife and husband dated October 15, 2009 and recorded as Document No. 0933815012 on December 4, 2009 in the Recorder of Deeds Office of Cook County, Illinois does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto said Mortgagor all right, title interest, claim or demand whatsoever it may have acquired in, through or by said Mortgage in the amount of \$110,400.00 and to the real estate described as follows:

LEGAL: Parcel 1: Unit 29 together with its undivided percentage interest in the common elements in Catalpa West Condominium as delineated and defined in the Declaration recorded as Document No. 0628931034, and as amended from time to time, in Section 12, Township 40 North, Range 13 East, of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: Exclusive Use for Parking Purposes in and to Parking Space No. 1-21, a limited common element, as set forth and defined in said Declaration of Condominium and Survey attached thereto, in Cook County, Illinois.

Property Address: 2634 Catalpa, Unit 29, Chicago, Illinois 60625-3132
Tax ID Number: 13-12-205-058-1029

WITNESS WHEREOF the undersigned Bank has caused this instrument to be signed on its behalf and its corporate seal affixed thereto by its officers duly authorized thereunto by its Board of Directors, on March 16, 2021.



BANK OF SPRINGFIELD

BY: _____

ATTESTED BY: _____

STATE OF ILLINOIS

COUNTY OF SANGAMON

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Brandon Griffith and Jaron Harnacke, personally known to me as VP, Loan Servicing Manager and AVP, Loan Servicing Manager, respectively, of the Bank of Springfield, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said Bank of Springfield, for the uses and purposes therein set forth, being duly authorized thereunto.

Given under my hand and notary seal on March 16, 2021.



Susan Klunick

NOTARY PUBLIC