

# UNOFFICIAL COPY

Doc#. 2109001196 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/31/2021 09:47 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0518425095

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LOUIS W GUTZWILLER III AND BEENA I AMIN** to **WELLS FARGO BANK, N.A.** bearing the date 09/17/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # 1826819065.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-36-100-054-0000

Property is commonly known as: 1184 SOMERSET DR, GLENVIEW, IL 60025.

**Dated this 16th day of March in the year 2021**  
**WELLS FARGO BANK, N.A.**



SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 422051205 DOCR T162103-12:23:32 [C-3] ERCNIL1




\*D0072587699\*

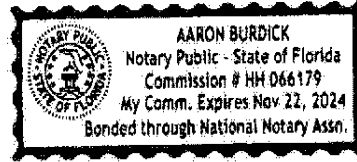
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 16th day of March in the year 2021, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 422051205 DOCR T162103-12:23:32 [C-3] ERCNIL1



\*D0072587699\*

Property of Cook County Clerk's Office

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Loan Number 0518425095

'EXHIBIT A'

LOT 5 IN RESUBDIVISION OF LOT 28 IN C. D. JOHNSON'S CANTERBURY PARK UNIT 2, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST 1/4 OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 14, 1962 AS DOCUMENT 18675308 AND RECORDED NOVEMBER 8, 2002 AS DOCUMENT 0021237759 (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND TO WIT: BEGINNING AT THE SOUTHEAST CORNER OF LOT 28 AFORESAID, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 296.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 28; THENCE NORTH 0 DEGREES 08 MINUTES 23 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 28, A DISTANCE OF 356.21 FEET, THENCE SOUTH 51 DEGREES 10 MINUTES 31 SECONDS EAST, 189.03 FEET, THENCE EASTERLY ALONG A CURVE, CONCAVE TO THE SOUTH HAVING A RADIUS OF 55.00 FEET (WHOSE CHORD BEARS SOUTH 67 DEGREES 57 MINUTES 28 SECONDS EAST 97.78 FEET) AN ARC DISTANCE OF 120.46 FEET. THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 57.23 FEET TO THE EAST LINE OF SAID LOT 28; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 57.23 FEET TO THE EAST LINE OF SAID LOT 28, THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 28, A DISTANCE OF 201.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



\*422051205\*



\*D0072587699\*

CLERK OF COOK COUNTY  
Clerk's Office