

# UNOFFICIAL COPY

Doc#. 2109007375 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/31/2021 01:05 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

[MONTROYA]

PREPARED BY: THE MONEY SOURCE INC.  
3138 E. ELWOOD ST.  
PHOENIX, AZ 85034  
WHEN RECORDED MAIL TO:  
THE MONEY SOURCE INC.  
3138 E. ELWOOD ST.  
PHOENIX, AZ 85034  
PH. (866) 867-0330  
PARCEL No. 03-12-115-018-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE MONEY SOURCE INC. located at 3138 E. ELWOOD ST., PHOENIX, AZ 85034, Assignor, does hereby grant, assign, and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 28, 2014, executed by JESUS M MONTROYA, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE MONEY SOURCE, DBA ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 13, 2014 as Document/Instrument No. 1407249070; MODIFICATION RECORDED ON 01/24/2017 AS DOCUMENT/INSTRUMENT # 1702405145, in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 14 IN BLOCK 11 IN MEADOWBROOK UNIT No. 3 A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 29, 1958 AS DOCUMENT 1798636 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 408 PARK AVE, WHEELING, IL 60090

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

TM8080115IM - AM2 - IL



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MIN: 101220500017100206

MERS PHONE: 1-888-679-6377

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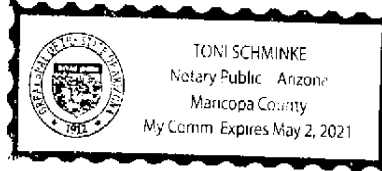
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 11 2021.  
**THE MONEY SOURCE INC.**

*Ashley Reza*  
Name: ASHLEY REZA  
Title: VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On MARCH 11 2021, before me, TONI SCHMINKE, personally appeared ASHLEY REZA known to me to be the VICE PRESIDENT of **THE MONEY SOURCE INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Toni Schminke*  
TONI SCHMINKE (COMMISSION EXP.  
EXP 05.07.2021)  
NOTARY PUBLIC



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