

# UNOFFICIAL COPY

Doc# 2109007386 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/31/2021 01:14 PM Pg: 1 of 4

Return To:  
LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:  
OLD SECOND NATIONAL BANK  
JENNY WEBB  
37 S RIVER ST  
AURORA, IL 60506

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

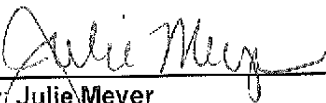
Know all men by these presents, that **Old Second National Bank**, does hereby certify that a certain Mortgage, bearing the date **01/11/2007**, made by **2033 W. JARVIS DEVELOPMENT, LLC** to **Old Second National Bank** on real property located **Cook County**, in State of Illinois, with the address of **2033 W. JARVIS AVE, UNIT 2, CHICAGO, IL, 60645** and further described as:

Parcel ID Number: **11-30-317-015-0000** and recorded in the office of **Cook County**, as Instrument No: **0703311085, 1318619076** on **02/02/2007**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**  
Loan Amount: **\$289,100.00**  
**37 S. River Street, Aurora, IL, 60506-4173**

Dated this **03/01/2021**

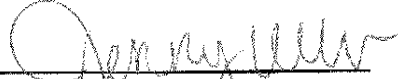
Lender: **Old Second National Bank**

  
By: **Julie Meyer**  
Its: **Loan Servicing Manager**

# UNOFFICIAL COPY

STATE OF ILLINOIS, KANE COUNTY

On **March 01, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Julie Meyer, Loan Servicing Manager of Old Second National Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public Jenny Webb

Commission Expires: 08/06/2022



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

## EXHIBIT 'A'

This Exhibit is attached to and made a part of that Mortgage Modification dated May 05, 2013, and further describes the property:

## PARCEL 1:

UNIT NO. 2 IN THE RESIDENCE ON THE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 5 FEET OF LOT 38 AND THE EAST 29 FEET 11-3/4 INCHES OF LOT 39 IN MARSHALL'S SUBDIVISION OF LOT 4 OF THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 070615247 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 070615247

PIN: 11-30-317-015-0000 (underlying pin)

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

\_\_\_\_\_  
Initial

\_\_\_\_\_  
Initial

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This Exhibit is attached to and made a part of that Mortgage Modification dated May 05, 2013, and further describes the property:

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## PARCEL 2:

THE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 070615047

PIN: 11-30-317-015-0000 (underlying p(n))

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THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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