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Doc#: 2109012058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/31/2021 08:06 AM Pg: 1 of 3

RELEASE DEED

MAIL TO: Cadles of Grassy Meadows II, L.L.C.

100 North Center Street

Newton Falls, OH 44444

NAME & ADDRESS OF PREPARER:

Cadles of Grassy Meadows II, L.L.C.

100 North Center Street

Newton Falls, OH 44444

RECORDER'S STAMP

Our File No. WWM80023

Know All Men by These Presents, that Cadles of Grassy Meadows II, L.L.C., By The Cadle Company, its Manager

of the County of Trumbull and State of Ohio for and in consideration of one dollar, and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto HAROLD H. ZBORIL and KAREN ANN ZBORIL

of the County of COOK and State of ILLINOIS all right, title interest, claim or demand whatsoever THEY may have acquired in through or by a certain MORTGAGE bearing date the 12 day of SEPTEMBER A.D. 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 1331133061, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:
SEE ATTACHED EXHIBIT "A" FOR FULL LEGAL DESCRIPTION

PARCEL ID #: 19-11-312-041-0000

PROPERTY ADDRESS: 5220 S. HAMLIN AVENUE, CHICAGO, IL 60632

Note: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal this 31st day of March 20 21.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

William E. Shaulis (SEAL)
William E. Shaulis, Executive Vice President of
The Cadle Company, as Manager of Cadles
of Grassy Meadows II, L.L.C.

(SEAL)

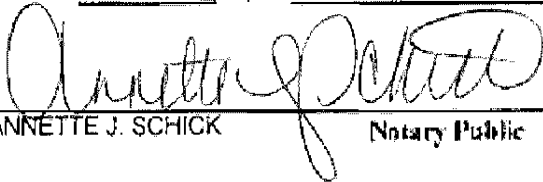
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TRUMBULL

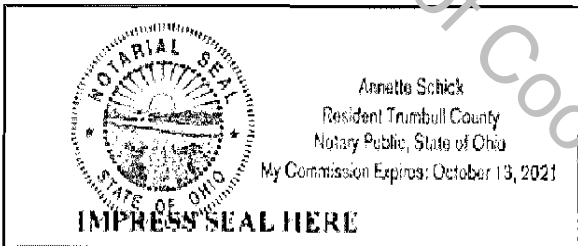
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT WILLIAM E. SHAULIS, EXECUTIVE VICE PRESIDENT OF THE CADLE COMPANY, AS MANAGER OF CADLES OF GRASSY MEADOWS II, L.L.C.

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 5th day of MARCH, 20 21.


ANNETTE J. SCHICK Notary Public

My commission expires on OCTOBER 13 20 21.



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EXHIBIT A

STREET ADDRESS: 5220 S. HAMLIN AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 12-11-312-041-0000

LEGAL DESCRIPTION

LOT 42 AND THE NORTH 30 FEET OF LOT 43 IN OLIVER SALINGER AND COMPANY'S 51ST STREET SUBDIVISION, BEING A RE-RESDIVISION OF BLOCKS 1, 2 AND 6 IN NATHAN'S ADDITION TO ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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