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Doc# 2109012291 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/31/2021 01:05 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

[CARRASCA]

PREPARED BY: THE MONEY SOURCE INC.

3138 E. ELWOOD ST.
PHOENIX, AZ 85034

WHEN RECORDED MAIL TO:
THE MONEY SOURCE INC.
3138 E. ELWOOD ST.
PHOENIX, AZ 85034

PH. (866) 867-0330

PARCEL No. 15-13-109-050-1134



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE MONEY SOURCE INC. located at 3138 E. ELWOOD ST., PHOENIX, AZ 85034, Assignor, does hereby grant, assign, and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JULY 24, 2015, executed by MARIE G CARRASCA, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 23, 2015 as Document/Instrument No. 1526604012, MODIFICATION RECORDED ON 01/11/2017 AS DOCUMENT/INSTRUMENT # 1701115065. in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER 2511 IN THE RESIDENCES AT THE GROVE MIDRISE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE RESIDENCES AT THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NUMBER 0626545035 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE EXCLUSIVE USE OF GARAGE SPACE 2-P-12 AND 2-P-22, A LIMITED COMMON ELEMENT AND THE EXCLUSIVE USE OF STORAGE AREA 2-L-5-3, A LIMITED COMMON ELEMENT AS SUCH GARAGE SPACE AND STORAGE AREA ARE DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0626545035, AS AMENDED FROM TIME TO TIME. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE ROADS DRIVEWAYS ON THE COMMUNITY AREA AS DEFINED IN ARTICLES I AND II OF THE COMMUNITY DECLARATION FOR THE RESIDENCE AT THE GROVE RECORDED JUNE 8, 2006 AS DOCUMENT NUMBER 0615932017, AS SUPPLEMENTED AND AMENDED FROM TIME TO TIME.

PROPERTY ADDRESS: 7757 VAN BUREN ST, UNIT 511 FOREST PARK, IL 60130

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

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IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 11 2021.
THE MONEY SOURCE INC.

Ashley Reza 03/11/21

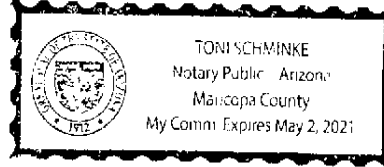
Name: ASHLEY REZA
Title: VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On MARCH 11 2021, before me, TONI SCHMINKE, personally appeared ASHLEY REZA known to me to be the VICE PRESIDENT of **THE MONEY SOURCE INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Toni Schminke

TONI SCHMINKE (COMMISSION EXP. 05.02.2021)
NOTARY PUBLIC



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