

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
AMIT SHARMA  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2109018157 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/31/2021 11:05 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: AMIT SHARMA**

Loan #: **3001434541**  
Investor Loan #: **4014280674**  
MIN: **10035627777269525**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR AURORA FINANCIAL, LLC, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CURTIS F. JACKSON AND JAMES L. ROBERSON, MARRIED TO EACH OTHER, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**

Dated: 11/10/2017 Recorded: 11/16/2017 as Instrument No: 173201517

Loan Amount: **\$354200.00**

Legal Description: LOT 63 IN WELLINGTON COURT SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 16 FEET OF SAID SOUTHEAST QUARTER) AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 150 FEET OF SAID SOUTHWEST QUARTER), ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 2005 AS DOCUMENT 0530727062, ALL IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: **32-14-413-007-0000**

County: Cook County, State of Illinois

Property Address: 2349 BILSTONE DRIVE LYNWOOD, IL 60411

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/16/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR AURORA FINANCIAL, LLC, its successors and assigns**

By: 

By: \_\_\_\_\_

Name: **STARR LACKS**

Title: **Assistant Vice President**

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STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On 03/16/2021, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR AURORA FINANCIAL, LLC, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**  
My Commission Expires: **07/31/2024**  
Commission #: **143255**

Drafted By: **AMIT SHARMA**

Property of Cook County Clerk's Office