

UNOFFICIAL COPY



2109019024

Doc# 2109019024 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/31/2021 01:52 PM PG: 1 OF 4

Record and return to:
Madison Title Agency, LLC
1125 Ocean Avenue
Lakewood, NJ 08701
MTA 159785-Loan

RECORD AND RETURN TO:

Cassin & Cassin LLP
711 Third Avenue, 20th Floor
New York, New York 10017
Attention: Recording Department

County: Cook

ASSIGNMENT OF SECURITY INSTRUMENT

This Assignment of Security Instrument is made and entered into as of the 23rd day of March, 2021 by and between **KEYBANK NATIONAL ASSOCIATION**, a national banking association, with its place of business at 127 Public Square, 8th Floor, Cleveland, Ohio 44114 (“Assignor”) and **FANNIE MAE**, c/o KeyBank National Association, a national banking association, with its place of business at 127 Public Square, 8th Floor, Cleveland, Ohio 44114 (“Assignee”).

WITNESSETH:

That for good and valuable consideration, Assignor does hereby assign, sell, convey, set over and deliver to Assignee all of Assignor’s right, title, and interest in and to a certain Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing in the original principal amount of **\$14,696,000.00** made by **234 N PINE AVE HOLDINGS LLC**, a Delaware limited liability company, **4200 W WASHINGTON BLVD HOLDINGS LLC**, a Delaware limited liability company, **5032 W WASHINGTON BLVD HOLDINGS LLC**, a Delaware limited liability company, **5334 W MADISON ST HOLDINGS LLC**, a Delaware limited liability company and **5501 W CONGRESS PKY HOLDINGS LLC**, a Delaware limited liability company, jointly and severally, as co-borrowers to Assignor (as the “Lender” therein) dated as of March 23, 2021, and recorded immediately prior hereto in the office of the County Clerk, County of Cook, State of Illinois and together with all of Assignor’s right, title, and interest in and to the real property known as 234 North Pine Avenue, 4200 West Washington Boulevard, 5032 West Washington Boulevard, 5334 West Madison Street, 5501 West Congress Parkway located at see SCHEDULE “A” attached hereto and made a part hereof, as more particularly described in EXHIBIT “A” hereto.

[THE REMAINDER OF THIS PAGE HAS BEEN LEFT BLANK INTENTIONALLY]

5
10
2

UNOFFICIAL COPY

SCHEDULE "A"

LOCATION OF MORTGAGED PROPERTIES

234 North Pine Avenue, Chicago, Illinois 60644
4200 West Washington Boulevard, Chicago, Illinois 60624
4400 West Washington Boulevard, Chicago, Illinois 60624
5032 West Washington Boulevard, Chicago, Illinois 60644
5334 West Madison Street, Chicago, Illinois 60644
5501 West Congress Parkway, Chicago, Illinois 60644

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Chicago, County of Cook, State of Illinois.

TRACT 1:

PARCEL 1:

16-09-308-026 + -025
 THE NORTH 62 1/2 FEET OF THE SOUTH 350 FEET OF THE EAST 1/2 (EXCEPT THE WEST 10 FEET THEREOF) OF BLOCK 10 IN FRINK'S RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE NORTH 36 1/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7, AND 8 OF THE SUPERIOR COURT PARTITION OF THE ABOVE DESCRIBED LAND KNOWN AS FRINK'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 62 1/2 FEET OF THE SOUTH 287 1/2 FEET OF THE EAST 1/2 OF BLOCK 10 (EXCEPT THE WEST 10 FEET) IN FRINK'S RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 2:

PARCEL 1:

16-10-327-037 16-10-419-038
 LOTS 47 AND 48 IN BLOCK 28 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 45, 46, 47 AND 48 IN BLOCK 30 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 3: 16-09-422-021

THE EAST 5 FEET 8 INCHES OF LOT 31, AND LOTS 32, 33, 34 AND 35, ALSO THE WEST 15 FEET 7 3/4 INCHES OF LOT 36 ALL IN BLOCK 8 IN DERBY'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 4: 16-09-321-027

LOT 19 THROUGH 30, BOTH INCLUSIVE, IN BLOCK 2 IN F.A. HILLS MADISON STREET ADDITION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 5: 16-16-120-023

LOT 25 AND LOT 26 (EXCEPT THE WEST 11 FEET THEREOF) IN BRITIGAN'S HARRISON STREET AND CENTRAL AVENUE SUBDIVISION OF LOTS 141, 142, 143 AND 144 (EXCEPT STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.