UNOFFICIAL COPY

Doc#. 2109020152 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 03/31/2021 09:27 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0119301943

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by TODD GILLMAN AND LAUREN GILLMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, A TIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS bearing the date 03/11/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1507833017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH HALF OF LOT 16 IN BLOCK 2 OF THE ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LL INOIS.

Tax Code/PIN: 14-17-310-003-0000

Property is commonly known as: 4115 NORTH GREEN VIW, CHICAGO, IL 60613.

Dated this 16th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

PATRICIA MASI VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

CENRC 422153665 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MCR. (AN STANLEY PRIVA MIN 100262860070271109 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint MI 48501-2026 DOCR T162103-01:23:25 [C-2] ERCNIL1





D0072645028

2109020152 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 0119301943

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of March in the year 2021, by Patricia Masi as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Lia Figueroa

COMM EXPIRES: 10/14/2023

TIA FIGUEROA
Notary Public - State of Florida
Commission # GG 922450
My Comm. Expires Oct 14, 2023
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

CENRC 422153665 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVA MIN 100262860070271109 MERS PHONE 1-888-679-53′ 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T162103-01:23:25 [C-2] ERCNIL1

