JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2109020131 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/31/2021 09:04 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MIRELA G PONICA AND LIANA M BONICA to JPMORGAN CHASE BANK, N.A., dated 03/05/2020 and recorded on 03/13/2020, in Book N/A at Page N/A, and/or as Document 2007846567 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 08-15-208-00 4-0 000

Property Address: 1107 S SPRUCEWOOD DR MCUNT PROSPECT, IL 60056

Witness the due execution hereof by the owner of said mortgage on 03/16/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

JUNE CLORAS On 03/16/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

ligh but fame

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 60422** 

Loan No.: 1327503816

## **UNOFFICIAL COPY**

Loan Number: 1327503816

## **EXHIBIT A**

LOT 770 IN ELK RIDGE VILLA UNIT NO. 8, BEING A SUBDIVISION OF ALL OF LOT 7 AND PART OF LOTS 5 AND 6 IN THE DIVISION OF THE LOUIS F. BUSSE FARM, BEING A SUBDIVISION OF PART OF THE MORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD FRUICIPAL MERIDIAN, ACCORDING TO PLAT OF SAID ELK RIDGE VILLA UNIT NO. 8, No. THE C. US DOCU.

OF COOK COUNTY CLERK'S OFFICE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1(65, AS DOCUMENT NUMBER 2204299, IN COOK COUNTY, ILLINOIS.