

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#. 2109020291 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/31/2021 02:09 PM Pg: 1 of 2

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## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*0330 "INCANDELA" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by ENZO INCANDELA and COLLEEN R INCANDELA, husband and wife, originally to FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 01-31-2020 Recorded: 02-28-2020 as Instrument No. 2005955164, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF RIVERSIDE COOK COUNTY STATE OF ILLINOIS, TO WIT:

THAT PART OF LOT 357 LYING WESTERLY OF A LINE DRAWN FROM THE CENTER OF THE NORTHERLY LINE OF SAID LOT, TO THE CENTER OF THE SOUTHERLY LINE OF SAID LOT IN BLOCK 6, IN THE SECOND DIVISION OF RIVERSIDE A SUBDIVISION OF A PART OF THE NORTHWEST ¼ OF SECTION 36, A PART OF THE NORTHEAST ¼ OF SECTION 36, A PART OF THE SOUTHWEST ¼ OF SECTION 36 AND PART OF THE SOUTHEAST ¼ OF SECTION 36 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No.: 15-36-401-015-0000

Property Address: 271 LAWTON RD, RIVERSIDE, IL 60546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)  
On March 17th, 2021



By: \_\_\_\_\_  
Aaron Marcheski, Assistant Vice-President

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STATE OF Ohio  
COUNTY OF Hamilton

On March 17th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox  
Notary Expires: 5/18/2021 #2016-RE-570684



Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office