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Karen A. Yarbrough Cook County Clerk

Date: 03/31/2021 10:52 AM Pg: 1 of 1

**ILLINOIS** COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 13-31-320-025-0000 

## RELEASE OF MORTGAGE

The undersigned, LASALLE BANI. N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described it said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 13, 2006 executed by MICHAEL WOODS, A SINGLE PERSON, Mortgagor, to LASALLE BANK N.A., Original Mortgagee, and recorded on JANUARY 27, 2006 as Instrument No. 0602716013 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 6 IN BLOCK 9 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS T IERLOF) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1742 N OAK PARK AVE, CHICAGO, IL 66707

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 12, 2021.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC PERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On MARCH 12, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FURGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A., whose identity was proven to me on the bas s of satisfactory evidence to be the person who for she claims to be and whose name is subscribed to the within instrument and act nowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person or entity, who they acted on the behalf of, executed the instrument.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

**B ROBERSON** itary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210228 BA8050117IM - LR - II

