

# UNOFFICIAL COPY

Doc# 2109021229 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/31/2021 01:15 PM Pg: 1 of 4

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**LIEN SOLUTIONS**  
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Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:  
**OLD SECOND NATIONAL BANK**  
**JENNY WEBB**  
37 S RIVER ST  
AURORA, IL60506

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Second National Bank**, does hereby certify that a certain Mortgage, bearing the date **01/11/2007**, made by **2033 W. JARVIS DEVELOPMENT, LLC** to **Old Second National Bank** on real property located **Cook County**, in State of Illinois, with the address of **2033 W. JARVIS AVE, UNIT G, CHICAGO, IL, 60645** and further described as:

Parcel ID Number: **11-30-317-015-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0703311089, 1318619077**, on **02/02/2007**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.  
Loan Amount: **\$266,000.00**  
**37 S. River Street, Aurora, IL, 60506-4173**

Dated this **03/01/2021**

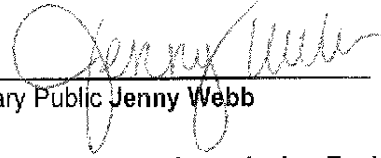
Lender: **Old Second National Bank**

  
By: **Julie Meyer**  
Its: **Loan Servicing Manager**

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STATE OF ILLINOIS, KANE COUNTY

On **March 01, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Julie Meyer, Loan Servicing Manager of Old Second National Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Jenny Webb**

**Commission Expires: 08/06/2022**



Property of Cook County Clerk's Office

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## EXHIBIT 'A'

This Exhibit is attached to and made a part of that Mortgage Modification dated May 05, 2013, and further describes the property:

UNIT NO. G IN THE RESIDENCE ON THE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 5 FEET OF LOT 38 AND THE EAST 29 FEET 11-3/4 INCHES OF LOT 39 IN MARSHALL'S SUBDIVISION OF LOT 4 OF THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 010615047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 11-30-317-015-0030 (underlying pin)

"THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

\_\_\_\_\_  
Initial

\_\_\_\_\_  
Initial

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## EXHIBIT 'A'

This Exhibit is attached to and made a part of that Mortgage Modification dated May 05, 2013, and further describes the property:

UNIT NO. 6 IN THE RESIDENCE ON THE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 5 FEET OF LOT 38 AND THE EAST 29 FEET 11-3/4 INCHES OF LOT 39 IN MARSHALL'S SUBDIVISION OF LOT 4 OF THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 010665047 TOGETHER WITH 1/3 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 11-30-317-015-0000 (underlying pin)

"THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Initial

Initial