

UNOFFICIAL COPY



21090220391

SPECIAL WARRANTY DEED

Doc# 2109022039 Fee \$88.00

Mail to:

VANDERBILT'S PROPERTY MANAGEMENT LLC
7 Ash Street,
Park Forest, IL 60466

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/31/2021 04:11 PM PG: 1 OF 3

Grantees Address and

Send subsequent

tax bills to:

VANDERBILT'S PROPERTY MANAGEMENT LLC
7 Ash Street,
Park Forest, IL 60466

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 18 day of February, 2021, between **U.S. BANK NATIONAL ASSOCIATION**, created and existing under and by virtue of the laws of the United States of America, party of the first part, and **VANDERBILT'S PROPERTY MANAGEMENT LLC**, an Illinois Limited Liability Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 32-21-109-021-0000 and 32-21-109-022-0000
ADDRESS(ES): 140 E. 12TH ST, CHICAGO HEIGHTS, IL 60411

CITY OF CHICAGO
HGTS. TRANSFER TAX

80 DOLS 00 C

REAL ESTATE TRANSFER TAX

31-Mar-2021



COUNTY: 10.00
ILLINOIS: 20.00
TOTAL: 30.00

32-21-109-022-0000

| 20210301654516 | 0-744-649-232

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Officer, (Name) Michael W. Rock, and attested to by its Assistant Vice President, (Name) Liz Hacker, the day and year first above written.

BY: **U.S. BANK NATIONAL ASSOCIATION**

By: Michael W. Rock Attest: Liz Hacker

State of Minnesota)
) SS.
County of Hennepin)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael W. Rock, personally known to me to be a Officer of **U.S. BANK NATIONAL ASSOCIATION** and Liz Hacker, personally known to me to be a Assistant Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

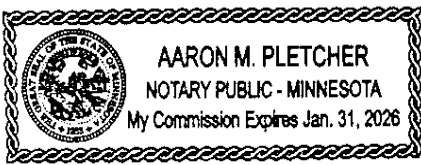
Given under my hand and official seal, this 18 day of February, 2021.

by means of [] physical presence or [] online notarization

Aaron M. Pletcher
Notary Public

My commission expires on January 31, 2026.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1540, Chicago, IL 60603.



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LEGAL DESCRIPTION

LOTS 36, 37, AND 38 IN BLOCK 30 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTION 20 AND 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 32-21-109-021-0000 and 32-21-109-022-0000

ADDRESS(ES): 140 E. 12TH ST, CHICAGO HEIGHTS, IL 60411

Property of Cook County Clerk's Office