Recording Requested By: UnionBanCal Mortgage Corp

When Recorded Return To: **TONI ZOUHAR** UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA 92186



Doc# 2109028057 Fee ≸93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/31/2021 02:15 PM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation 18:7315008 "PRIEST" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS for MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by JOHN B PRIEST AND HILLARY A. PRIEST ACSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MUFG UNION BANK, N. A., in the County of Cook, and the State of Illinois, Dated: 10/20/2018 Recorded: 10/24/2018 as Instrument No.: 1829719012, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mort jace.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Made A Part Hereof

Assessor's/Tax ID No. 05-18-400-005-0000 Property Address: 834 BOAL PARKWAY, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Cort's Office

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RELEASE OF MORTGAGE Page 2 of 2 MUFG UNION BANK, N.A. On February 16th, 2021

JULIE JOJIC, Officer

STATE OF California COUNTY OF San Diego

On February 16th, 2021 before me, NEIL BENEDICT, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALT? OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and officir, seal,

NEIL BENEDICT

Notary Expires: 05/03/2023 #2287303

COMM. #2287303 Notary Public · California O San Diego County My Comm. Expires May 3, 2023

NEIL BENEDICT

(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, Szn Diego, CA 92186 858-795-0316

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American Land Title Association

Commitment for Title Insurance Adopted 08-01-2016 Technical Corrections 04-02-2018

EXHIBIT A

The Land referred to in this Commitment is described as follows:

Lot 5 in Boal's Subdivision in the Northwest 1/4 of the Southeast 1/4 of Section 18, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 05-18-400-005-0000

FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 834 Boal Parkway Serify of Cook County Clerk's Office Winnetka, IL 60093

(2018080124.PFD/2018080124/12)