

# UNOFFICIAL COPY



Doc# 2109157045 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/01/2021 03:17 PM PG: 1 OF 3

□ 2506

IN THE CIRCUIT COURT OF COOK COUNTY,  
COUNTY DEPARTMENT - PROBATE DIVISION

Case No. 2020P000910

Calendar 25

Estate of

EDWINA SMITH

Deceased

## NOTICE OF PROBATE AND RELEASE OF ESTATE'S INTEREST IN REAL ESTATE

NOTICE: The undersigned who was appointed representative of the above captioned estate on March 12, 2019 by the Circuit Court of Cook County, County Department, Probate Division and is currently acting as representative, gives notice pursuant to §20-24(a) of the Probate Act of 1975 ("Probate Act") [755 ILCS 5/20-24(a)] that the decedent, of 5100 N. Marine Drive, Unit 26F, Chicago, Illinois 60640, [address]

died on December 13, 2019, owning the following real estate, legally described on Exhibit A, further described by

Parcel Real Estate Index Number(s) 14-08-403-028-1283

Street Address 5100 N. Marine Drive, Unit 26F, Chicago, Illinois 60640

**RELEASE UNDER INDEPENDENT ADMINISTRATION:** Pursuant to §20-1(c) or §§28-8(i) and 28-10(a) of the Probate Act [755 ILCS 5/20-1(c) or 5/28-8(i) and 5/28-10(a)], the undersigned independent representative releases the estate's interest in the above real estate and confirms that title passed at decedent's death to the following heirs or legatees: [Insert or attach list.]

Name Address Share

See attached list.

State of ARIZONA

County of MARICOPA

Acknowledged before me by Sheila Smith

\* a duly authorized officer of N/A

N/A corporation, on behalf of the corporation.

MARCH 17<sup>th</sup>, 2021

[Signature]  
[Signature of Notary Public]

This instrument was prepared by and should be mailed to:  
Claire McFarland Law, Ltd  
1555 Sherman Avenue, Suite 209  
Evanston, IL 60201

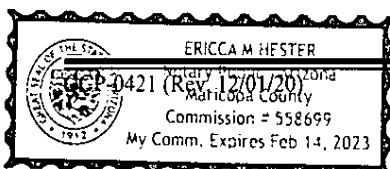
[Signature]  
[signature of the representative(s)]

Sheila Smith  
[printed name(s) of the representative(s)]

\*Use only for a corporate acknowledgement.

NOTE: This NOTICE must be prepared for and recorded in each County in which real estate is located.

Send subsequent tax bills to:  
Sheila Smith  
972 Dustin Lane  
Chandler, AZ 85226



# UNOFFICIAL COPY

## HEIRS TO THE ESTATE OF EDWINA SMITH

<b>NAME</b>	<b>ADDRESS</b>	<b>SHARE</b>
Ms. Sheila Smith	972 N. Dustin Lane, Chandler, AZ 85226	50%
Mr. William Leon Smith	unknown	50%

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

UNIT NO. 26F IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15 AND 16 IN WHITE SALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARCTIC IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN.

ALSO

ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NO. 780120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1969, KNOWN AS TRUST NO. 27838 AND RECORDED IN OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25203727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. #: 14-08-403-028-1283