

# UNOFFICIAL COPY

Doc#: 2109101052 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/01/2021 07:30 AM Pg: 1 of 3

Prepared by: Christina V. Jenkins  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 25-30-420-034-0000 &  
25-30-420-033-0000

(Space Above This Line For Recording Data)

REF NUMBER: 8028115684

Data ID: **B064KVJ**  
Case Nbr: **38925707**

Property: **12632 S PAGE ST, CALUMET PARK, IL 608275910**

## RELEASE OF LIEN

Date: **03/17/2021**

Holder of Note and Lien: **NAVY FEDERAL CREDIT UNION**

Holder's Mailing Address: **820 FOLLIN LANE, VIENNA, VA 22180**

Original Note:

Date: **08/17/2017**

Original Principal Amount: **\$50000.00**

Borrower: **PHYLLIS JOHNSON, UNMARRIED**

Lender/Payee: **NAVY FEDERAL CREDIT UNION**

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38925707=CASE NBR:38925707

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1724447063, 9/1/2017, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: REAL PROPERTY IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED FOLLOWS: LOTS 17 AND 18 IN BLOCK 12 IN BLUE ISLAND PARK ADDITION, SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO PHYLLIS JOHNSON FROM THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWMBS, INC., CHL MORTGAGE PASS-TEROUGH TRUST 2006-HYB2 MORTGAGE PASS THROUGH CERTIFICATES, SERIES HYB2, BY DEED DATED SEPTEMBER 04, 2013 AND RECORDED OCTOBER 09, 2013 AS DOCUMENT NO. 1228229042 OF OFFICIAL RECORDS. APN: 25-30-420-033-0000 AND 25-30420-034-0000 PARCEL ID #: 25-30-420-034-0000 & 25-30-420-033-0000

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 03/17/2021.

NAVY FEDERAL CREDIT UNION

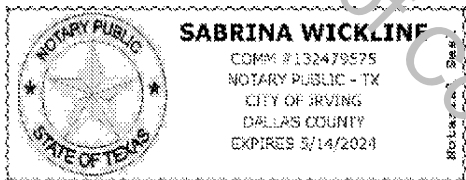
By:   
RATANAPHONE VILAYLEUTH


Its: Authorized Agent

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 03/17/2021, by RATANAPHONE VILAYLEUTH, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



  
 Notary Public  
SABRINA WICKLINE  
 (Printed Name)  
 My commission expires: 5/15/2024