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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2109107086 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/01/2021 07:09 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **RONALD J. LOCH AND KATHLEEN M. LOCH AS TRUSTEES OF THE KATHLEEN M LOCH 2006 LIVING TRUST DATED MAY 5, 2006** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, dated **08/05/2019** and recorded on **08/28/2019**, in Book N/A at Page N/A, and/or as Document **1924008594** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-22-110-035-1009**

Property Address: **1417 S PRAIRIE AVE CHICAGO, IL 60605**

Witness the due execution hereof by the owner of said mortgage on **03/17/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **03/17/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422 , Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1317941952
MIN: **100188500000282047**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1317941952

EXHIBIT A

Parcel 1:

Unit AA9 in Prairie Place Condominium as delineated on the Plat of Survey of the following described parcel of real estate:

That part of Lot 2 in Prairie Place Townhomes Subdivision being a Subdivision in the Northwest Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows:

Beginning at the Northeast corner of Lot 1 in said Subdivision; thence North 00 degrees 01 minutes 19 seconds East along the Northerly extension of said Lot 1 for a distance of 56.00 feet; thence South 89 degrees 58 minutes 41 seconds East 102.21 feet; thence South 00 degrees 01 minutes 19 seconds West 124.00 feet; thence North 89 degrees 58 minutes 41 seconds West 102.21 feet to the East line of said Lot 1; thence North 00 degrees 01 minutes 19 seconds East along said East line 68.00 feet thereon to the point of beginning, in Cook County, Illinois. Lot 1 in Prairie Place Townhomes Subdivision, being a Subdivision in the Northwest fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, recorded March 3, 1995 as Document No. 95150205, in Cook County, Illinois; which Plat of Survey is attached as Exhibit "E" to the Declaration of Condominium recorded April 29, 1996 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 96318235, as amended by the Plat of Survey recorded in the Recorder's Office on April 29, 1996 as Document No. 96385673 and amended by this First Amendment recorded in the Recorder's Office on November 25, 1996 as Document No. 96895524 as amended from time to time; together with its undivided percentage interest in said parcel and the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey.

Parcel 2:

Non-exclusive easement for the benefit of Parcel 1 for ingress and egress over, upon and across the easement parcel as created and set out in the Grant of Easement dated December 20, 1994 and recorded December 29, 1994 as Document No. 04080035.