UNOFFICIAL COPY

Doc#. 2109107159 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/01/2021 08:00 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0629744236

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL GIUFFRE AND ANNA GIUFFRE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FOREST PARK NATIONAL BANK & TUST CO., ITS SUCCESSORS AND ASSIGNS bearing the date 08/28/2008 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0826311110.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 492 IN WINSTON PARK UNIT NO.2, PEING A SUBDIVISION OF PART OF SECTION 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD P (INCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT NUMBER 1662-779, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-02-343-017-0000

Property is commonly known as: 160 DIVISION, MELKOSA PARK, IL 60160.

Dated this 17th day of March in the year 2021 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

ALAN BAKER VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0629744236

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of March in the year 2021, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 422265376 MRC DOCR T172103-0 :31:00 [C-1] ERCNIL1

