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Doc#: 2109107185 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/01/2021 08:27 AM Pg: 1 of 2

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This Document Prepared By:

JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 14-19-108-029-0000

When Recorded Mail To:

FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **1800 TAPO CANON ROAD, SIMI VALLEY, CA 93065**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **BRAD A. HABANSKY AND ELIZABETH URSO HABANSKY A.K.A. ELIZABETH A. URSO, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **DECEMBER 23, 2019**

Original Loan Amount: **\$1,044,000.00**

Property Address: **3824 N CLAREMONT AVE, CHICAGO, ILLINOIS 60618**

Recorded on **FEBRUARY 10, 2020** in **INSTRUMENT NO. 2004122003** of the official Records of **COOK COUNTY, State of ILLINOIS**.

LEGAL DESCRIPTION:

LOT 29 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 10 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assignment of Mortgage - MERS 10172017_416

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Wintrack #: 13185994



11016890297069433
MIN #: 100015702970694339
MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAR 16 2021
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: *Teresa M Rubin* Teresa M Rubin
(Signature) (Print Name)
VICE PRESIDENT

[Space Below This Line for Acknowledgments]

State of TEXAS
County of DALLAS

MAR 16 2021

This instrument was acknowledged before me on _____
by Teresa M Rubin, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

Pallavi
Notary Public

Printed Name: Pallavi Thotapalle
My commission expires: 09/03/2024

