

UNOFFICIAL COPY

Doc#. 2109107503 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/01/2021 01:45 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Jessica Walker
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6303

DISCHARGE OF MORTGAGE

Loan Number: 3442115014

That a certain mortgage in the original principal amount of \$306,088.00, executed by EUGENE LEE, A SINGLE MAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated February 12, 2020 and recorded February 20, 2020 in Document No. 2005122025, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 20-03-313-025-0000 Commonly known as: 4563 S Wabash Ave Chicago IL, 60653

SEE ATTACHED LEGAL DESCRIPTION

Dated this March 15, 2021

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Doniece Wilkins

Its: Assistant Secretary of MERS

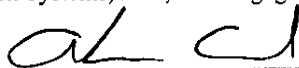
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On March 15, 2021, before me, Andrew Curd, the above signed officer, Doniece Wilkins, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of OAKLAND
My Commission Expires: October 19, 2026
Acting in the County of Wayne

ANDREW CURD NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF OAKLAND My Commission Expires October 19, 2026 Acting in the County of Wayne
--

UNOFFICIAL COPY

ALTA COMMITMENT FOR TITLE INSURANCE SCHEDULE A

ISSUED BY
STEWART TITLE GUARANTY COMPANY

Exhibit A - Legal Description

The West 110 feet of the South 23.64 feet of Lot 18 in Block 2 in Winston's Subdivision of the South 34 Acres of the West 1/2 of the Southwest 1/4 of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.
The use of this Form (or any derivative thereof) is restricted to ALTA licenses and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.
008UN - ALTA Commitment For Title Insurance (8/1/16)

