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2109108047

PARTIAL RELEASE DEED

Doc# 2109108047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/01/2021 02:54 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT MARQUETTE BANK, an Illinois Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto **525 Bishop LLC** all legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain **Construction Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing, Assignment of Rents and Leases & Financing Statement** dated August 13, 2019 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document Nos. 1923345123, 1923345124 & 1923345125** as to a portion of the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit "A" attached

PERMANENT REAL ESTATE INDEX NUMBERS (PIN): 17-08-123-011-0000 and 17-08-123-012-0000

PROPERTY ADDRESS: 525-529 N. Bishop St., Unit 9, Chicago, IL 60642

together with all the appurtenances and privileges thereunto belonging or appertaining.

EXCEPT AS SET FORTH ABOVE, THE PROVISIONS OF THE ORIGINAL MORTGAGE (AND ASSIGNMENT OF RENTS, IF APPLICABLE) WILL CONTINUE TO APPLY TO THE REMAINING UNRELEASED PROPERTY.

IN WITNESS WHEREOF, Said MARQUETTE BANK, has caused these presents to be signed and attested by its Vice President and Assistant Vice President, on March 3, 2021.

Prepared By: Jody Senese

Return to:

MARQUETTE BANK
10000 W. 151st Street
Orland Park, Illinois 60462

MARQUETTE BANK

By Frances Braslavas
Vice President

Attest Jessa Yan
Assistant Vice President

S Y
P 2
S Y-1
M Y
SC Y
INDEX Y

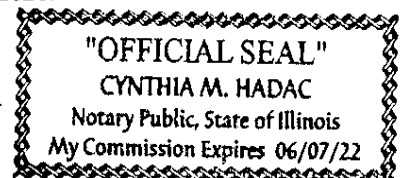
State of Illinois, SS.

County of Waukegan

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Vice President of said Bank, personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank as their free and voluntary act and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this day, on March 3, 2021.

Cynthia M. Hadac
Notary Public



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Exhibit "A" Legal Description

PARCEL 1:

UNIT 9 IN THE BISHOP PARK TOWNHOMES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15, 16, 17, 18 AND 19 IN BLOCK 13 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS RECORDED AS DOCUMENT NUMBER 2020316034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE ROOF TOP DECK NUMBER "I", A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NUMBER 2020316034.