UNOFFICIAL COPY

Doc#. 2109112171 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/01/2021 10:35 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0127961381

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JORGE ALFONSO SANDOVAL AND PATRICIA RAMIREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PANORAM A MORTGAGE GROUP, LLC DBA ALTERRA HOME LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 10/11/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1928957144.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN THIRD ADDITION TO PRINCE BUILDERS SUBDIVISION OF WEST 1/2 OF THE SOUTHWEST 1/4 OF NORTHEAST 1/4 (EXCEPT THE SOUTH 174 FEFT THEREOF) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-22-216-038-0000

Property is commonly known as: 6638 S KOLIN AVE, CHICAGO, IL 60629.

Dated this 18th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PANORAMA MORTGAGE GROUP, LLC DBA ALTERRA HOMF LOANS, ITS SUCCESSORS AND ASSIGNS

DANIEL J. THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 422160909 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMER' HOME MORTGAGE C MIN 100600900003896183 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M. 48501-2026 DOCR T182103-12:23:00 [C-2] ERCNIL1





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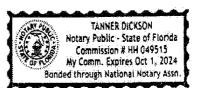
Loan Number 0127961381

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of March in the year 2021, by Daniel J. Thompson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PANORAMA MORTGAGE GROUP, LLC DBA ALTERRA HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 422160909 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 100600900003896183 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T182103-12:23:00 [C-2] ERCNIL1



