## DEFICIAL COP



Doc# 2109119031 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 04/01/2021 02:58 PM PG:

WARRANTY DEED

THE GRANTORS, Ashley Hutchings and Trae Mottet, husband and wife.

of

2806 W Chicago Ave Unit 4

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY AND WARRANT to THE GRANTEE

> Megan Schroeder, 1312 N Campbell Ave #3 Chicago IL 60622

the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

PARCEL 1: UNIT 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHICAGO AVENUE POINTE III CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0636222058, IN SOUTHWEST 1/4/OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AND ROOF AREA "C", AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, I LINOIS.

Permanent Index Number:

16-01-326-066-1004

Property Address:

2806 W Chicago Ave Unit 4, Chicago, IL 60622

to have and to hold said premises forever.

SUBJECT TO: General Real Estate Taxes for the 2<sup>rd</sup> installment of 2020 and subsequent years; covenants, conditions and restrictions of record; building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate and hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 2 day of MAY

(SEAL)

Ashley Hutchings

MAIL TO:

Bell & Shah

2015 W Fullerton

Chicago, IL 60647

Old Republic Title

9601 Southwest Highway Oak Lawn, IL 60453

211322801/2

Trae Mottet

SEND SUBSEQUENT TAX BILLS TO:

Megan Schroeder

2806 W Chicago Ave Unit 4

Chicago, IL 60622

This instrument was prepared by: Jason C. Schram, 8501 W. Higgins Road, Suite 601, Chicago, IL 60631.



## UNOFFICIAL COPY

STATE OF ILLINOIS

|  | ) SS                                   |   |                                   |
|--|--|---|-----------------------------------|
| COUNTY OF COOK   | )                                      |   |                                   |
| Coell'I of Coell   | ,                                      |   |                                   |
|  |  |   |                                   |
| I, the undersigned, a Notary Public in a   | nd for said County in the State        | of aforesaid DO HERERY CEI              | RTIFY that                        |
| Ashley Hutchings, personally known to  |  |   |                                   |
|  |  |   | = -                               |
| before me this day in person, and acknowledge the property and for the property and for the property and the person and for the person and person a | = =                                    |   | nt as her free and voluntary act, |
| for the uses and purposes therein set lo   | rm, including the release and wa       | aiver of the right of nomestead.        |                                   |
|  | 211                                    | - M                                     |                                   |
| Given under my hand and off  | inial and this 1/-4                    | of 2021.                                |                                   |
| Given under my nand and on   | icial seal, this day (                 | 01                                      |                                   |
|  | -                                      | ////                                    | •                                 |
|  |  | /1////                                  |                                   |
| Commission and   | ecante to on 22                        | 100000                                  | 7                                 |
| Commission express \ \ \ \ \ /   |  | NOTABLE DE                              | 6                                 |
| Cy.  | P                                      | NOTARY PUBLIC                           |                                   |
|  | ,                                      | ^^                                      |                                   |
| Place Seal Here  | OFFICIAL SEAL                          | <b>\</b>                                |                                   |
| <b>{</b>   | MAITHEW D PAPPAS                       |   |                                   |
|  | NOTARY PL'SLIC - STATE OF ILLINOIS     | ; <b>}</b>                              | ·                                 |
| }  | MY COMN. ISSION EXPIRES: 12/20/22      | }                                       |                                   |
| <b></b>  | ······                                 | ~                                       |                                   |
|  | , 0/                                   |   | w.                                |
| STATE OF ILLINOIS  |  |   | •                                 |
|  | ) SS                                   |   | ·                                 |
| COUNTY OF COOK   |  |   |                                   |
|  |  | 02                                      |                                   |
|  |  | <sup>™</sup> O×                         |                                   |
| I, the undersigned, a Notary Public in a   | nd for said County, in the State       | of afcresaid, DO HEREBY CEI             | XTIFY that                        |
| Trae Mottet, personally known to me t  | o be the same person whose na          | me is subscribed to the foregoing       | instrument, appeared before       |
| me this day in person, and acknowledge   | ed that he signed, scaled and de       | livered the said instrument as his      | free and voluntary act, for the   |
| uses and purposes therein set forth, inc   | luding the release and waiver of       | the right of homestend.                 |                                   |
|  |  |   |                                   |
|  | . 74                                   | M                                       |                                   |
| Given under my hand and off  | icial seal, this day                   | of / (4,707), 2021                      |                                   |
|  |  | 111                                     | )                                 |
| . ( )  | 2:12/20 1 22                           | 1111/4007                               | //> //                            |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | eumber 12                              | June 2                                  | $\sim$                            |
| Commission expires   |  |   |                                   |
|  |  | NOTARY PUBLI                            | ·                                 |
|  |  | REAL ESTATE TRANSFER TAX                | 01-Apr-2021                       |
| ı  |  | CHICAGO                                 | -,002.00                          |
|  |  | CTA                                     | .,                                |
| <u>Place Seal Here</u>   | •                                      | TOTAL                                   |                                   |
|  |  | 16-01-326-066-1004   2021030168         |                                   |
|  |  | * Total does not include any applicable | e penalty or interest due.        |
| ·  | OFFICIAL CEAL                          |   | · n                               |
| <b>}</b>   | OFFICIAL SEAL MATTHEW D PAPPAS \$      | EAL ESTATE TRANSFER TAX                 | 01-Apr-2021                       |
| · · · · · · · · · · · · · · · · · · ·  | ARY PUBLIC - STATE OF ILLINOIS         |   | COUNTY: 205.50                    |
|  | COMMISSION EXPIRES:12/20/22            |   | ILLINOIS: 411.00                  |
|  | ······································ |   | TOTAL: 616.50                     |
|  | •                                      | 16-01-326-066-1004 20                   | 0210301683572   0-790-166-032     |
|  |  |   |                                   |