NOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2109120087 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/01/2021 07:10 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KEVIN D MALCNEY AND SHANNON M MALONEY to JPMORGAN CHASE BANK, N.A., dated 04/08/2020 and recorded or 03/22/2020, in Book N/A at Page N/A, and/or as Document 2014307246 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 1 IN MERLIN MARKIEWICZ'S RESUBDIVISION OF PART OF LOT 3 IN CIRCUIT COURT PARTITION IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 13-06-214-042-0000

Property Address: 6245 N NAPER AVE CHICAGO, IL 6/16)1

Witness the due execution hereof by the owner of said mortgage on \$3/17/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

C/6/4'50 On 03/17/2021, before me appeared Angela Williams, to me personally known, who did say that s/re/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

layh Lux Parme

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422

Loan No.: 1327707907