UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS VALLAMKONDU RAVALIKA 10561 Telegraph Road Glen Allen VA 23059

Doc#. 2109120422 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/01/2021 11:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962

SUBMITTED BY: VALLAMKONDU

RAVALIKA

Loan #: *****7450

Investor Loan #: 002634°57 MIN: 10005639990105467? MERS Phone #: (888) 679-637.

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NETWORK FUNDING, LP., ITS SUCCESSORS AND

ASSIGNS, the mortgagee of a certain mortgage, weese parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ATIF SHEIKH AND SOPHIA SHPOFF, HUSBAND AND WIFE

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NETWORK FUNDING, LP., ITS SUCCESSORS AND ASSIGNS

Dated: <u>06/23/2020</u> Recorded: <u>09/21/2020</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>2026507391</u>

Loan Amount: \$450000.00

Legal Description: LOT 3 IN CONCORD AT JEFFERSON PARK, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE FOF RECORDED APRIL 21, 2004 AS DOCUMENT NUMBER 0411231102, IN COOK COUNTY, ILLINGIS

Parcel Tax ID: 13-16-205-046-0000 County: Cook County, State of Illinois

Property Address: 4653 N LAPORTE AVE CHICAGO, IL 60630

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 03/18/2021.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NETWORK FUNDING, LP., ITS SUCCESSORS

AND ASSIGNS

Name: LINDA B. JENNINGS

uda Jenning

Title: Assistant Secretary

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STATE OF Virginia **COUNTY OF Henrico**

On 03/18/2021, before me, WANDA GAIL FEATHERSTON, Notary Public, personally appeared

LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NETWORK FUNDING, LP., ITS SUCCESSORS AND

ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: WANDA GAIL FEATHERSTON

} s.s.

My Commission Expires: 09/30/2023

Commission #: 7848237

JRAVA

OF COOK COUNTY CLARK'S OFFICE Drafted By: VALLAMKONDU RAVALIKA

WANDA GAIL FEATHERSTON NOTARY PUBLIC COMMONWEALTH OF VIRGINIA COMMISSION ID #7848207 MY COMMISSION EXPIRES: 9/30/2023