

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Dhruti raval  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#. 2109121063 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/01/2021 07:19 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Dhruti raval

Lender ID: **M24**

Loan #: **1468986359**

Investor Loan #: **M24**

MIN: **100196399024885655**

MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN BARRY, A SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 07/01/2020 Recorded: 09/23/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2026707119

Loan Amount: **\$510400.00**

Legal Description: **PARCEL 1: UNIT 3 IN 855 N. FRANCISCO CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN CELIA BAILLERGEON'S SUBDIVISION OF LOTS 10 AND 11 IN CHARLES H. KEHL'S RE SUBDIVISION OF LOTS 1 TO 12 IN GILBERT AND WALLACE SUBDIVISION OF BLOCKS 5 AND 6 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1715018065, TOGETHER WITH ITS UNDIVIDED, 1 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, STORAGE SPACE S-3 AND ROOF RIGHTS R-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1715018065**

Parcel Tax ID: **16-01-325-071-1003**

County: Cook County, State of Illinois

Property Address: 855 N FRANCISCO AVE #3, CHICAGO, IL 60622

**UNOFFICIAL COPY**IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/17/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS  
P.O. BOX 2026, FLINT, MI 48501-2026**

By: *David Q Fagan*

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

STATE OF **Illinois**  
COUNTY OF **LAKE** } s.s.

On **03/17/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

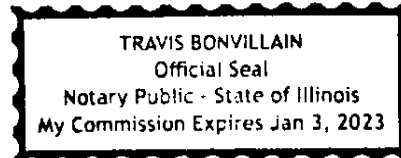
Witness my hand and official seal.

*T. Bonvillain*

Notary Public: **TRAVIS BONVILLAIN**

My Commission Expires: **01/03/2023**

Drafted By: **Dhruti raval**



Property of Cook County Clerk's Office