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Karen A. Yarbrough
Cook County Clerk
Date: 04/01/2021 01:30 PM Pg: 1 of 3

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RECORDING COVER SHEET FOR ASSIGNMENT OF MORTGAGE

Re: 21-094561, Gordana Maneva and Dimitar Manev, 7231 Wolf Rd 101C, Indian Head Park, IL 60525

Mail To:
LOGS Legal Group LLP
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015

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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****9386 "MANEVA"

MIN #: 100663616030900004 SIS #: 1-888-679-5377

Date of Assignment: March 15th, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: MATRIX FINANCIAL SERVICES CORPORATION at 601 CARLSON PARKWAY, SUITE 1400, MINNETONKA, MN 55305

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: GORDANA MANEVA AND DIMITAR MANEV, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR C.U. FINANCIAL, INC DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 04/01/2016 Recorded: 04/12/2016 as Instrument No.: 1610046122 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 18-29-101-017-1097

Property Address: 7231 WOLF RD #101C, INDIAN PARK, IL 60525

Legal: UNIT NUMBER 101-C IN THE FLAGG CREEK CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 38035, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23676217, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said

*ER2*ER2NATT*03/16/2021 09:29:23 AM* NATT01NATTA00000000000000003438694* ILCOOK* *****9386 ILSTATE_MGRT_ASSIGN_ASSM **0X&NAT1*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage having an original principal sum of \$85,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS
On March 15th, 2021

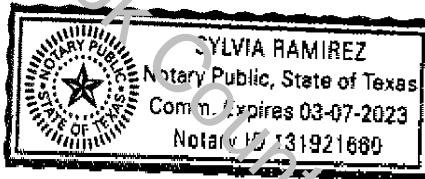
By: 
MOHAMED S. HAMMED, Vice-President

STATE OF Texas
COUNTY OF Denton

On March 15th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMMED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921680



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8930 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432