## **UNOFFICIAL COPY**



Doc# 2109128027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/01/2021 12:06 PM PG: 1 OF 2

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### KNOW ALL MEN BY THESE PRESENTS,

That the FIRST BANK OF VICHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the footgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

### NORMAN G. SACHS AND KAKEN A. SACHS, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated May 26, 2016 and recorder June 9, 2016 in the Recorder's Office of Cook County in the State of ILLINOIS, as Document no(s) 1616155064 to the premises theren. Jeseribed, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

\*\*See attached Exhibit "A" attached hereto and made a part hereof\*\*\*

together with all the appurtenances and privileges thereunto belong ng o. appertaining.

Permanent Real Estate Index Number(s): 03-18-412-009-0000

Address(es) of premises: 2023 N. KENNICOTT DRIVE, ARLINGTON LECTHTS, IL 60004

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 21st day of October, 2020.	l
FIRST BANK OF HIGHLAND PARK	
BY: Marc Zisook, Senior Vice President (seal) Attest: Mariela Alducin, Loan Servicing Pocesor (seal)	
STATE OF ILLINOIS ) ss. COUNTY OF LAKE )	
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.	d
Given under my hand and notarial seal this 21st day of October, 2020.	
PATRICIA Notary Public  (Seal)  S  PATRICIA Notary Public, State of him My Commission Expires 06/21/22	
This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd Northbrook, IL 60062	
Mail Recorded Document to:  Norman G. Sachs  Karen A. Sachs  2023 N. Kennicott Drive  Arlington Heights IL 60004  My Commission Expires 06/21/22	

2109128027 Page: 2 of 2

# **UNOFFICIAL COPY**

Exhibit "A"

LOT 418 IN GREENBRIER IN THE VILLAGE OF GREEN UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTWEST QUARTER AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTION HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office