

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
SAMEER SIDDIK
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2109139041 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/01/2021 06:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: SAMEER SIDDIK

Loan #: ~~3001849029~~
Investor Loan #: ~~4015466006~~
MIN: ~~100196399017277458~~
MERS Phone #: ~~(888) 679-6377~~

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KEIR NORWELL AND CHRISTINA NORWELL HUSBAND AND WIFE

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Dated: 06/29/2018 Recorded: 07/09/2018 as Instrument No: 1819025022

Loan Amount: \$178900.00

Legal Description: THAT PART OF LOT 20 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT NUMBER 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT NUMBER 87504960. IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 20; THENCE NORTH 00 DEGREES, 09 MINUTES, 54 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 20 A DISTANCE OF 61.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES, 09 MINUTES, 54 SECONDS WEST ALONG SAID WEST LINE 01 LOT 20 FOR A DISTANCE OF 23.98 FEET; THENCE LEAVING SAID WEST LINE OF LOT 20 AND RUNNING NORTH 89 DEGREES, 54 MINUTES, 13 SECONDS EAST FOR A DISTANCE OF 117.52 FEET TO A POINT ON THE EAST LINE OF SAID LOT 20; THENCE SOUTH ALONG SAID EAST LINE OF LOT 20, BEING A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 161.00 FEET, HAVING A CHORD BEARING OF SOUTH 01 DEGREES, 46 MINUTES, 09 SECONDS WEST, FOR AN ARC DISTANCE OF 24.01 FEET; THENCE LEAVING SAID EAST LINE OF LOT 20 AND RUNNING SOUTH 89 DEGREES, 54 MINUTES, 13 SECONDS WEST FOR A DISTANCE OF 116.71 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT NUMBER 87309313 AND RE-RECORDED SEPTEMBER 15, 1987, AS NUMBER 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 87309314, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 02-10-307-114-0000

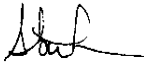
County: Cook County, State of Illinois

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Property Address: 842 N AUBURN WOODS DR PALATINE, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/17/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns

By: 

Name: **STARR LACKS**
Title: **Assistant Vice President**

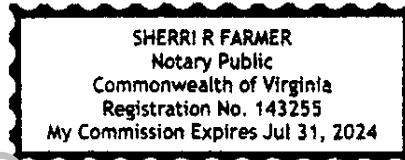
STATE OF **Virginia**
COUNTY OF **Richmond (City)** } s.s.

On **03/17/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**



Drafted By: **SAMEER SIDDIK**

Notary Public of Cook County Clerk's Office