

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2109139048 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/01/2021 07:04 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BERNARD E STRACHE AND CHRISTINA L STRACHE** to **JPMORGAN CHASE BANK, N.A.**, dated **12/26/2017** and recorded on **01/09/2018**, in Book N/A at Page N/A, and/or as Document **1800946219** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-08-407-005-0000**

Property Address: **14740 PINE TREE RD ORLAND PARK, IL 60462**

Witness the due execution hereof by the owner of said mortgage on **03/17/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **Ouachita** } s.s.

On **03/17/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public

**Lifetime Commission**

**ANGELA RUTH PAYNE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 60422**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672155129

# UNOFFICIAL COPY

Loan No. 7672155129

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COOK IN THE STATE OF ILLINOIS, TO WIT:

**PARCEL 1:**

PARCEL 469 IN CRYSTAL TREE FOURTH ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215 IN CRYSTAL TREE, ACCORDING TO PLAT THEREOF FILED AND RECORDED SEPTEMBER 23, 1987 AS DOCUMENT LR 3663642 AND 87620779 RESPECTIVELY, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NO. 88178671, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER LOT 475 IN CRYSTAL TREE, FOURTH ADDITION, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 16, 1988 AS DOCUMENT 88579905 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NO. 88178671, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER LOT 477 IN CRYSTAL TREE, FOURTH ADDITION, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 16, 1988 AS DOCUMENT 88579905 FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NO. 88178671, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS OVER PRIVATE ROADWAYS AS SHOWN ON PLAT OF CRYSTAL TREE SUBDIVISION RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87620779 AND FILED SEPTEMBER 23, 1987 AS DOCUMENT LR 3663642 IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DEED DATED DECEMBER 12, 1990 AND RECORDED ON DECEMBER 31, 1990, AS DOCUMENT NO. 90629332.

**PARCEL 7:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS DATED MARCH 11, 1988 AND RECORDED MARCH 24, 1988 AS DOCUMENT 88121061 AND RERECORDED APRIL 28, 1988 AS DOCUMENT 88178672.

BEING THE SAME PROPERTY CONVEYED TO BERNARD E. STRACHE AND CHRISTINA L. STRACHE, HUSBAND AND WIFE, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP BY DEED FROM DIANE L. COONEY, DIVORCED AND NOT SINCE REMARRIED RECORDED 03/19/2014 IN DEED DOCUMENT NO: 1407835010, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.