

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2109139061 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/01/2021 07:11 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSEPH RYDBERG AND LESLIE RYDBERG** to **JPMORGAN CHASE BANK, N.A.**, dated **03/02/2016** and recorded on **03/30/2016**, in Book N/A at Page N/A, and/or as Document **1609049174** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-06-403-02 J-0000**

Property Address: **4323 WOODLAND AVE WESTERN SPRINGS, IL 60558**

Witness the due execution hereof by the owner of said mortgage on **03/17/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **03/17/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

**ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422**

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1353223486

UNOFFICIAL COPY

Loan Number: 1353223486

EXHIBIT A

LOT 4 (EXCEPT THAT PART TAKEN OR CONDEMNED FOR WIDENING WOODLAND AVENUE, CASE NO. 10323 COUNTY COURT) AND (EXCEPT THAT PART OF LOT 4, LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTHERLY LINE OF SAID LOT 4, 145 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 4, TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 4, 150.56 FEET WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 4) IN BLOCK 9 IN EAST HINSDALE, BEING A SUBDIVISION OF THE EAST 1/2 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SO MUCH OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS LIES SOUTH OF THE CHICAGO NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH OF SAID HIGHWAY, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office